
Bhagavad-gītā As It Is

by

His Divine Grace **A.C. Bhaktivedanta Swami Prabhupāda**, Founder-Ācārya of the
International Society for Krishna Consciousness

Chapter One: Observing the Armies on the Battlefield of Kurukṣetra

Bg 1.1

dhṛtarāṣṭra uvāca
dharma-kṣetre kuru-kṣetre
samavetā yuyutsavaḥ
māmakāḥ pāṇḍavās caiva
kim akurvata sañjaya

Bg 1.3

paśyaitāṁ pāṇḍu-putrānām
ācārya mahatīm camūm
vyūḍhām drupada-putreṇa
tava śiṣyeṇa dhīmatā

Bg 1.5

dhṛṣṭaketuś cekitānaḥ
kāśirājaś ca vīryavān
puruḥit kuntibhojaś ca
śaibyaś ca nara-puṅgavaḥ

Bg 1.7

asmākaṁ tu viśiṣṭā ye
tān nibodha dvijottama
nāyakā mama sainyasya
samjñārthaṁ tān bravīmi te

Bg 1.9

anye ca bahavaḥ śūrā
mad-arthe tyakta-jīvitāḥ
nānā-śāstra-praharaṇāḥ
sarve yuddha-viśāradāḥ

Bg 1.2

sañjaya uvāca
dṛṣṭvā tu pāṇḍavānīkaṁ
vyūḍhaṁ duryodhanas tadā
ācāryam upasaṅgamyā
rājā vacanam abravīt

Bg 1.4

atra śūrā maheṣv-āsā
bhīmārjuna-samā yudhi
yuyudhāno virāṭas ca
drupadaś ca mahā-rathaḥ

Bg 1.6

yudhāmanyuś ca vikrānta
uttamaujāś ca vīryavān
saubhadro draupadeyāś ca
sarva eva mahā-rathāḥ

Bg 1.8

bhavān bhīṣmaś ca karṇas ca
kṛpaś ca samitim-jayaḥ
aśvatthāmā vikarṇas ca
saumadattis tathaiva ca

Bg 1.10

aparyāptaṁ tad asmākaṁ
balaṁ bhīṣmābhirakṣitam
paryāptaṁ tv idam eteṣāṁ
balaṁ bhīmābhirakṣitam

Bg 1.11

ayaneṣu ca sarveṣu
yathā-bhāgam avasthitāḥ
bhīṣmam evābhirakṣantu
bhavantaḥ sarva eva hi

Bg 1.13

tataḥ śaṅkhās ca bheryās ca
paṇavānaka-gomukhāḥ
sahasavābhyahanyanta
sa śabdāsa tumulo 'bhavati

Bg 1.15

pāñcājanyaṁ hr̥ṣīkeśo
devadattam dhanañ-jayaḥ
pauṇḍram dadhmau mahā-śaṅkham
bhīma-karmā vṛkodaraḥ

Bg 1.17

kāśyaś ca parameṣv-āsaḥ
śikhaṇḍī ca mahā-rathaḥ
dhr̥ṣṭadyumno virāṭaś ca
sātyakiś cāparājitaḥ

Bg 1.19

sa ghoṣo dhārtarāṣṭrāṇām
hr̥dayāni vyadārayati
nabhaś ca pṛthivīm caiva
tumulo 'bhyanunādayan

Bg 1.21

arjuna uvāca
senayor ubhayor madhye
ratham sthāpaya me 'cyuta
yāvad etān nirīkṣe 'ham
yoddhu-kāmān avasthitān

Bg 1.12

tasya sañjanayan harṣam
kuru-vṛddhaḥ pitāmahaḥ
simha-nādam vinadyoccaiḥ
śaṅkham dadhmau pratāpavān

Bg 1.14

tataḥ śvetair hayair yukte
mahati syandane sthitau
mādhaveḥ pāṇḍavaś caiva
divyau śaṅkhau pradadhmatuḥ

Bg 1.16

anantavijayaṁ rājā
kuntī-putro yudhiṣṭhiraḥ
nakulaḥ sahadevaś ca
sughoṣa-manipuṣpakau

Bg 1.18

drupado draupadeyāś ca
sarvaśaḥ pṛthivī-pate
saubhadraś ca mahā-bāhuḥ
śaṅkhān dadhmau pṛthak pṛthak

Bg 1.20

atha vyavasthitān dr̥ṣṭvā
dhārtarāṣṭrān kapi-dhvajaḥ
pravṛtte śastra-sampāte
dhanur udyamya pāṇḍavaḥ
hr̥ṣīkeśam tadā vākyam
idam āha mahī-pate

Bg 1.22

kair mayā saha yoddhavyam
asmin raṇa-samudhaye

Bg 1.23
yotsyamānān avekṣe 'haṁ
ya ete 'tra samāgatāḥ
dhārtarāṣṭrasya durbuddher
yuddhe priya-cikīrṣavaḥ

Bg 1.25
bhīṣma-droṇa-pramukhataḥ
sarveṣāṁ ca mahī-kṣitām
uvāca pārtha paśyaitān
samavetān kurūn iti

Bg 1.27
tān samīkṣya sa kaunteyaḥ
sarvān bandhūn avasthitān
kṛpayā parayāviṣṭo
viṣḍann idam abravīt

Bg 1.29
vepathuś ca śārīre me
roma-harṣas ca jāyate
gāṇḍīvaṁ sraṁsate hastāt
tvak caiva paridahyate

Bg 1.31
na ca śreyo 'nupaśyāmi
hatvā sva-janam āhave
na kāṅkṣe vijayaṁ kṛṣṇa
na ca rājyaṁ sukhāni ca

Bg 1.33
ta ime 'vasthitā yuddhe
prāṇāṁs tyaktvā dhanāni ca
ācāryāḥ pitarāḥ putrās
tathaiva ca pitāmahāḥ

Bg 1.24
sañjaya uvāca
evam ukto hr̥ṣīkeśo
guḍākeśena bhārata
senayor ubhayor madhye
sthāpayitvā rathottamam

Bg 1.26
tatrāpaśyat sthitān pārthaḥ
pitṛn atha pitāmahān
ācāryān mātulān bhrātṛn
putrān pautrān sakhīṁs tathā
śvaśurān suhr̥daś caiva
senayor ubhayor api

Bg 1.28
arjuna uvāca
dṛṣṭvemaṁ sva-janaṁ kṛṣṇa
yuyutsuṁ samupasthitam
sīdanti mama gātrāṇi
mukhaṁ ca pariśuṣyati

Bg 1.30
na ca śaknomy avasthātum
bhramatīva ca me manaḥ
nimittāni ca paśyāmi
viparītāni keśava

Bg 1.32
kiṁ no rājyena govinda
kiṁ bhogair jīvitena vā
yeṣāṁ arthe kāṅkṣitaṁ no
rājyaṁ bhogāḥ sukhāni ca

Bg 1.34
mātulāḥ śvaśurāḥ pautrāḥ
śyālāḥ sambandhinas tathā
etān na hantum icchāmi
ghnato 'pi madhusūdana

Bg 1.35
api trailokya-rājyasya
hetoḥ kiṁ nu mahī-kṛte
nihatya dhārtarāṣṭrān naḥ
kā prītiḥ syāj janārdana

Bg 1.37
yady apy ete na paśyanti
lobhopahata-cetasah
kula-kṣaya-kṛtāṁ doṣaṁ
mitra-drohe ca pātakam

Bg 1.39
kula-kṣaye pranaśyanti
kula-dharmāḥ sanātanaḥ
dharme naṣṭe kulaṁ kṛtsnam
adharmo 'bhibhavaty uta

Bg 1.41
saṅkaro narakāyaiva
kula-ghnānāṁ kulasya ca
patanti pitaro hy eṣāṁ
lupta-piṇḍodaka-kriyāḥ

Bg 1.43
utsanna-kula-dharmāṅgāṁ
manuṣyāṅgāṁ janārdana
narake niyataṁ vāso
bhavatīty anuśuśrūma

Bg 1.45
yadi mām apratikāram
āśastraṁ śastra-pāṇayaḥ
dhārtarāṣṭrā raṇe hanyus
tan me kṣema-taraṁ bhavet

Bg 1.36
pāpam evāśrayed asmān
hatvaitān ātatāyinaḥ
tasmān nārhā vyaṁ hantum
dhārtarāṣṭrān sa-bāndhavān
sva-janaṁ hi kathaṁ hatvā
sukhinaḥ syāma mādharma

Bg 1.38
kathaṁ na jñeyam asmābhiḥ
pāpād asmān nivartitum
kula-kṣaya-kṛtāṁ doṣaṁ
prapaśyadbhir janārdana

Bg 1.40
adharmābhibhavāt kṛṣṇa
praduśyanti kula-striyaḥ
strīṣu duṣṭāsu vārṣṇeya
jāyate varṇa-saṅkaraḥ

Bg 1.42
doṣair etaiḥ kula-ghnānāṁ
varṇa-saṅkara-kārakaiḥ
utsādyante jāti-dharmāḥ
kula-dharmāś ca śāśvatāḥ

Bg 1.44
aho bata mahat pāpaṁ
kartuṁ vyavasitā vyaṁ
yad rājya-sukha-lobhena
hantum sva-janam udyatāḥ

Bg 1.46
saṅjaya uvāca
evam ukhvārjunaḥ saṅkhye
rathopastha upāviśat
visṛjya sa-śaraṁ cāpaṁ
śoka-saṁvigna-mānasaḥ

Bg 2.1
sañjaya uvāca
taṁ tathā kṛpayāviṣṭam
aśru-pūrṇākulekṣaṇam
viṣṭidantam idaṁ vākyam
uvāca madhusūdanaḥ

Bg 2.3
klaibyaṁ mā sma gamaḥ pārtha
naitat tvayy upapadyate
kṣudraṁ hṛdaya-daurbalyaṁ
tyaktvottiṣṭha paran-tapa

Bg 2.5
gurūn ahatvā hi mahānubhāvān
śreyo bhoktuṁ bhaikṣyam apīha loke
hatvārtha-kāmāṁs tu gurūn ihaiva
bhuñjīya bhogān rudhira-pradigdhan

Bg 2.7
kāraṇya-doṣopahata-svabhāvaḥ
ṛcchāmi tvāṁ dharmā-sammūḍha-cetāḥ
yac chreyaḥ syān niścitaṁ brūhi tan me
śiṣyas te 'haṁ śādhi māṁ tvāṁ prapannam

Bg 2.9
sañjaya uvāca
evam uktvā hr̥ṣīkeśaṁ
guḍākeśaḥ paran-tapaḥ
na yotsya iti govindam
uktvā tūṣṇīm babhūva ha

Bg 2.11
śrī-bhagavān uvāca
aśocyān anvaśocas tvāṁ
prajñā-vādāṁs ca bhāṣase
gatāsūn agatāsūṁs ca
nānuśocanti paṇḍitāḥ

Bg 2.2
śrī-bhagavān uvāca
kutas tvā kaśmalam idaṁ
viṣame samupasthitam
anārya-juṣṭam asvargyam
akīrti-karam arjuna

Bg 2.4
arjuna uvāca
kathāṁ bhīṣmam ahaṁ saṅkhye
droṇaṁ ca madhusūdana
iṣubhiḥ pratiyotsyāmi
pūjārḥav ari-sūdana

Bg 2.6
na caitat vidmaḥ kataran no garīyo
yad vā jayema yadi vā no jayeyuḥ
yān eva hatvā na jijīviṣāmas
te 'vasthitāḥ pramukhe dhārtarāṣṭrāḥ

Bg 2.8
na hi prapaśyāmi mamāpanudyād
yac chokam ucchoṣaṇam indriyāṇāṁ
avāpya bhūmāv asapatnam ṛddhaṁ
rājyaṁ surāṇāṁ api cādhipatyam

Bg 2.10
tam uvāca hr̥ṣīkeśaḥ
prahasann iva bhārata
senayor ubhayor madhye
viṣṭidantam idaṁ vacaḥ

Bg 2.12
na tv evāhaṁ jātu nāsam
na tvāṁ neme janādhipāḥ
na caiva na bhaviṣyāmaḥ
sarve vayam atāḥ param

Bg 2.13

dehino 'smin yathā dehe
kaumāraṁ yauvanaṁ jarā
tathā dehāntara-prāptir
dhīras tatra na muhyati

Bg 2.15

yaṁ hi na vyathayanty ete
puruṣaṁ puruṣarṣabha
sama-duḥkha-sukhaṁ dhīraṁ
so 'mṛtatvāya kalpate

Bg 2.17

avināśi tu tad viddhi
yena sarvam idaṁ tatam
vināśam avyayasyāsyā
na kaścit kartum arhati

Bg 2.19

ya enaṁ vetti hantāraṁ
yaś cainaṁ manyate hatam
ubhau tau na vijānīto
nāyaṁ hanti na hanyate

Bg 2.21

vedāvināśinaṁ nityaṁ
ya enam ajam avyayam
kathaṁ sa puruṣaḥ pārtha
kaṁ ghātayati hanti kam

Bg 2.23

nainaṁ chindanti śastrāṇi
nainaṁ dahati pāvakaḥ
na cainaṁ kledayanty āpo
na śoṣayati mārutaḥ

Bg 2.25

avyakto 'yam acintyo 'yam
avikāryo 'yam ucyate
tasmād evaṁ veditvainaṁ
nānuśocitum arhasi

Bg 2.14

mātrā-sparśās tu kaunteya
śītoṣṇa-sukha-duḥkha-dāḥ
āgamāpāyino 'nityās
tāms titikṣasva bhārata

Bg 2.16

nāsato vidyate bhāvo
nābhāvo vidyate sataḥ
ubhayor api drṣṭo 'ntas
tv anayos tattva-darsibhiḥ

Bg 2.18

antavanta ime dehā
nityasyoktāḥ śarīriṇaḥ
anāśino 'prameyasya
tasmād yudhyasva bhārata

Bg 2.20

na jāyate mriyate vā kadācin
nāyaṁ bhūtvā bhavitā vā na bhūyaḥ
ajo nityaḥ śāśvato 'yaṁ purāṇo
na hanyate hanyamāne śarīre

Bg 2.22

vāsāmsi jīrṇāni yathā vihāya
navāni grhṇāti naro 'parāṇi
tathā śarīrāṇi vihāya jīrṇāny
anyāni saṁyāti navāni dehī

Bg 2.24

acchedyo 'yam adāhyo 'yam
akledyo 'śoṣya eva ca
nityaḥ sarva-gataḥ sthāṇur
acalo 'yaṁ sanātanaḥ

Bg 2.26

atha cainaṁ nitya-jātaṁ
nityaṁ vā manyase mṛtam
tathāpi tvaṁ mahā-bāho
nainaṁ śocitum arhasi

Bg 2.27

jātasya hi dhruvo mṛtyur
dhruvaṁ janma mṛtasya ca
tasmād aparihārye 'rthe
na tvaṁ śocitum arhasi

Bg 2.28

avyaktādīni bhūtāni
vyakta-madhyāni bhārata
avyakta-nidhanāny eva
tatra kā paridevanā

Bg 2.29

āścarya-vat paśyati kaścīd enam
āścarya-vad vadati tathaiva cānyaḥ
āścarya-vac cainam anyaḥ śṛṇoti
śrutvāpy enaṁ veda na caiva kaścīd

Bg 2.30

dehī nityam avadhyo 'yaṁ
dehe sarvasya bhārata
tasmāt sarvāṇi bhūtāni
na tvaṁ śocitum arhasi

Bg 2.31

sva-dharmam api cāvekṣya
na vikampitum arhasi
dharmyād dhi yuddhāc chreyo 'nyat
kṣatriyasya na vidyate

Bg 2.32

yadṛcchayā copapannaṁ
svarga-dvāram apāvṛtam
sukhinaḥ kṣatriyaḥ pārtha
labhante yuddham īdṛśam

Bg 2.33

atha cet tvam imāṁ dharmyaṁ
saṅgrāmaṁ na kariṣyasi
tataḥ sva-dharmaṁ kīrtiṁ ca
hitvā pāpam avāpsyasi

Bg 2.34

akīrtiṁ cāpi bhūtāni
kathayiṣyanti te 'vyayāṁ
sambhāvitasya cākīrtir
maraṇād atiricyate

Bg 2.35

bhayād raṇād uparataṁ
maṁsyante tvāṁ mahā-rathāḥ
yeṣāṁ ca tvaṁ bahu-mato
bhūtvā yāsyasi lāghavam

Bg 2.36

avācya-vādāṁś ca bahūn
vadiṣyanti tavāhitāḥ
nindantas tava sāmārthyaṁ
tato duḥkha-taraṁ nu kim

Bg 2.37

hato vā prāpsyasi svargaṁ
jitvā vā bhokṣyase mahīm
tasmād uttiṣṭha kaunteya
yuddhāya kṛta-niścayaḥ

Bg 2.38

sukha-duḥkhe same kṛtvā
lābhālābhau jayājayau
tato yuddhāya yujyasva
naivaṁ pāpam avāpsyasi

Bg 2.39

eṣā te 'bhihitā sāṅkhye
buddhir yoge tv imāṁ śṛṇu
buddhyā yukto yayā pārtha
karma-bandhaṁ prahāsyasi

Bg 2.40

nehābhikrama-nāśo 'sti
pratyaavāyo na vidyate
sv-alpam apy asya dharmasya
trāyate mahato bhayāt

Bg 2.41
vyavasāyātmikā buddhir
ekeha kuru-nandana
bahu-śākhā hy anantās ca
buddhaya 'vyavasāyinām

Bg 2.43
kāmatmānaḥ svarga-parā
janma-karma-phala-pradām
kriyā-viśeṣa-bahulām
bhogaiśvarya-gatiṁ prati

Bg 2.45
traī-guṇya-viśayā vedā
nistraī-guṇyo bhavārjuna
nirdvandvo nitya-sattva-stho
niryoga-kṣema ātmavān

Bg 2.47
karmaṇy evādhikāras te
mā phaleṣu kadācana
mā karma-phala-hetur bhūr
mā te saṅgo 'stv akarmaṇi

Bg 2.49
dūreṇa hy avaraṁ karma
buddhi-yogād dhanañ-jaya
buddhau śaranam anviccha
kṛpaṇāḥ phala-hetavaḥ

Bg 2.51
karma-jarṁ buddhi-yuktā hi
phalaṁ tyaktvā manīṣiṇaḥ
janma-bandha-vinirmuktāḥ
padaṁ gacchanty anāmayam

Bg 2.53
śruti-vipratipannā te
yadā sthāsyati niścalā
samādhāv acalā buddhis
tadā yogam avāpsyasi

Bg 2.42
yām imāṁ puṣpitām vācam
pravadanty avipaścitaḥ
veda-vāda-ratāḥ pārtha
nānyad astīti vādinaḥ

Bg 2.44
bhogaiśvarya-prasaktānām
tayāpahṛta-cetasām
vyavasāyātmikā buddhiḥ
samādhau na vidhīyate

Bg 2.46
yāvān artha uda-pāne
sarvataḥ samplutodake
tāvān sarveṣu vedeṣu
brāhmaṇasya vijānataḥ

Bg 2.48
yoga-sthaḥ kuru karmāṇi
saṅgam tyaktvā dhanañ-jaya
siddhy-asiddhyoḥ samo bhūtvā
samatvaṁ yoga ucyate

Bg 2.50
buddhi-yukto jahātīha
ubhe sukṛta-duṣkṛte
tasmād yogāya yujyasva
yogaḥ karmasu kauśalam

Bg 2.52
yadā te moha-kalilam
buddhir vyatitariṣyati
tadā gantāsi nirvedaṁ
śrotavyasya śrutasya ca

Bg 2.54
arjuna uvāca
sthita-prajñasya kā bhāṣā
samādhi-sthasya keśava
sthita-dhīḥ kiṁ prabhāṣeta
kim āsīta vrajeta kim

Bg 2.55

śrī-bhagavān uvāca
prajahāti yadā kāmān
sarvān pārtha mano-gatān
ātmany evātmanā tuṣṭaḥ
sthita-prajñas tadocyate

Bg 2.57

yaḥ sarvatrānabhisnehas
tat tat prāpya śubhāśubham
nābhinandati na dveṣṭi
tasya prajñā pratiṣṭhitā

Bg 2.59

viṣayā vinivartante
nirāhārasya dehinaḥ
rasa-varjaṁ raso 'py asya
paraṁ dṛṣṭvā nivartate

Bg 2.61

tāni sarvāṇi saṁyamyā
yukta āsīta mat-paraḥ
vaśe hi yasyendriyāṇi
tasya prajñā pratiṣṭhitā

Bg 2.63

krodhād bhavati sammohaḥ
sammohāt smṛti-vibhramaḥ
smṛti-bhraṁśād buddhi-nāśo
buddhi-nāśāt praṇaśyati

Bg 2.65

prasāde sarva-duḥkhānāṁ
hānir asyopajāyate
prasanna-cetaso hy āśu
buddhiḥ paryavatiṣṭhate

Bg 2.67

indriyāṇāṁ hi caratām
yan mano 'nuvidhīyate
tad asya harati prajñāṁ
vāyur nāvam ivāmbhasi

Bg 2.56

duḥkheṣv anudvigna-manāḥ
sukheṣu vigata-sprhaḥ
vīta-rāga-bhaya-krodhaḥ
sthita-dhīr munir ucyate

Bg 2.58

yadā saṁharate cāyaṁ
kūrmo 'ṅgānīva sarvaśaḥ
indriyāṇīndriyārthebhyas
tasya prajñā pratiṣṭhitā

Bg 2.60

yatato hy api kaunteya
puruṣasya vipaścitaḥ
indriyāṇi pramāthīni
haranti prasabhaṁ manaḥ

Bg 2.62

dhyāyato viṣayān puṁsaḥ
saṅgas teṣūpajāyate
saṅgāt sañjāyate kāmāḥ
kāmāt krodho 'bhijāyate

Bg 2.64

rāga-dveṣa-vimuktas tu
viṣayān indriyaiś caran
ātma-vaśyair vidheyātmā
prasādam adhigacchati

Bg 2.66

nāsti buddhir ayuktasya
na cāyuktasya bhāvanā
na cābhāvayataḥ śāntir
aśāntasya kutaḥ sukham

Bg 2.68

tasmād yasya mahā-bāho
nigṛhītāni sarvaśaḥ
indriyāṇīndriyārthebhyas
tasya prajñā pratiṣṭhitā

Bg 2.69
yā niśā sarva-bhūtānāṃ
tasyāṃ jāgarti saṃyamī
yasyāṃ jāgrati bhūtāni
sā niśā paśyato muneḥ

Bg 2.71
vihāya kāmān yaḥ sarvān
pumāṃś carati niḥspṛhaḥ
nirmamo nirahaṅkāraḥ
sa śāntim adhigacchati

Bg 2.70
āpūryamāṇam acala-pratiṣṭhaṃ
samudram āpaḥ praviśanti yadvat
tadvat kāmā yaṃ praviśanti sarve
sa śāntim āpnoti na kāma-kāmī

Bg 2.72
eṣā brāhmī sthitiḥ pārtha
naināṃ prāpya vimuhyati
sthitvāsyāṃ anta-kāle 'pi
brahma-nirvāṇam ṛcchati

Chapter Three: Karma-yoga

Bg 3.1
arjuna uvāca
jyāyasī cet karmaṇas te
matā buddhir janārdana
tat kiṃ karmaṇi ghore mām
niyojayasi keśava

Bg 3.3
śrī-bhagavān uvāca
loke 'smin dvi-vidhā niṣṭhā
purā proktā mayānagha
jñāna-yogena sāṅkhyānāṃ
karma-yogena yoginām

Bg 3.5
na hi kaścit kṣaṇam api
jātu tiṣṭhaty akarma-kṛt
kāryate hy avaśaḥ karma
sarvaḥ prakṛti-jair guṇaiḥ

Bg 3.7
yas tv indriyāṇi manasā
niyamyārabhate 'rjuna
karmendriyaiḥ karma-yogam
asaktaḥ sa viśiṣyate

Bg 3.2
vyāmiśreṇeva vākyena
buddhiṃ mohayasīva me
tad ekaṃ vada niścītya
yena śreyo 'ham āpnuyām

Bg 3.4
na karmaṇām anārambhān
naiṣkarmyaṃ puruṣo 'śnute
na ca sannyasanād eva
siddhiṃ samadhigacchati

Bg 3.6
karmendriyāṇi saṃyamya
ya āste manasā smaran
indriyārthān vimūḍhātmā
mithyācāraḥ sa ucyate

Bg 3.8
niyataṃ kuru karma tvaṃ
karma jyāyo hy akarmaṇaḥ
śarīra-yātrāpi ca te
na prasidhyed akarmaṇaḥ

Bg 3.9
yajñārthāt karmaṇo 'nyatra
loko 'yaṁ karma-bandhanaḥ
tad-arthaṁ karma kaunteya
mukta-saṅgaḥ samācara

Bg 3.11
devān bhāvayatānena
te devā bhāvayantu vaḥ
parasparaṁ bhāvayantaḥ
śreyaḥ param avāpsyatha

Bg 3.13
yajña-śiṣṭāśinaḥ santo
mucyante sarva-kilbiṣaiḥ
bhuñjate te tv aghaṁ pāpā
ye pacanty ātma-kāraṇāt

Bg 3.15
karma brahmodbhavaṁ viddhi
brahmākṣara-samudbhavam
tasmāt sarva-gataṁ brahma
nityaṁ yajñe pratiṣṭhitam

Bg 3.17
yas tv ātma-ratir eva syād
ātma-triptaś ca mānavaḥ
ātmany eva ca santuṣṭas
tasya kāryaṁ na vidyate

Bg 3.19
tasmād asaktaḥ satataṁ
kāryaṁ karma samācara
asakto hy ācaran karma
param āpnoti pūruṣaḥ

Bg 3.21
yad yad ācarati śreṣṭhas
tat tad evetaro janaḥ
sa yat pramāṇaṁ kurute
lokas tad anuvartate

Bg 3.10
saha-yajñāḥ prajāḥ sṛṣṭvā
purovāca prajāpatiḥ
anena prasaviṣyadhvam
eṣa vo 'stv iṣṭa-kāma-dhuk

Bg 3.12
iṣṭān bhogān hi vo devā
dāsyante yajña-bhāvitāḥ
tair dattān apradāyaibhyo
yo bhuñkte stena eva saḥ

Bg 3.14
annād bhavanti bhūtāni
parjanyaād anna-sambhavaḥ
yajñād bhavati parjanyo
yajñaḥ karma-samudbhavaḥ

Bg 3.16
evaṁ pravartitaṁ cakraṁ
nānuvartayatīha yaḥ
aghāyur indriyārāmo
moghaṁ pārtha sa jīvati

Bg 3.18
naiva tasya kṛtenārtho
nākṛteneha kaścana
na cāsya sarva-bhūteṣu
kaścid artha-vyapāśrayaḥ

Bg 3.20
karmaṇaiva hi saṁsiddhim
āsthitā janakādayaḥ
loka-saṅgraham evāpi
sampaśyan kartum arhasi

Bg 3.22
na me pārthāsti kartavyaṁ
triṣu lokeṣu kiñcana
nānavāptam avāptavyaṁ
varta eva ca karmaṇi

Bg 3.23

yadi hy ahaṁ na varteyaṁ
jātu karmaṇy atandritaḥ
mama vartmānuvartante
manuṣyāḥ pārtha sarvaśaḥ

Bg 3.25

saktāḥ karmaṇy avidvāṁso
yathā kurvanti bhārata
kuryād vidvāṁs tathāsaktaś
cikīrṣur loka-saṅgraham

Bg 3.27

prakṛteḥ kriyamāṇāni
guṇaiḥ karmāṇi sarvaśaḥ
ahaṅkāra-vimūḍhātmā
kartāham iti manyate

Bg 3.29

prakṛter guṇa-sammūḍhāḥ
sajjante guṇa-karmasu
tān akṛtsna-vido mandān
kṛtsna-vin na vicālayet

Bg 3.31

ye me matam idaṁ nityam
anutiṣṭhanti mānavāḥ
śraddhāvanto 'nasūyanto
mucyante te 'pi karmabhiḥ

Bg 3.33

sadṛśaṁ ceṣṭate svasyāḥ
prakṛter jñānavān api
prakṛtiṁ yānti bhūtāni
nigrahaḥ kiṁ kariṣyati

Bg 3.35

śreyān sva-dharmo viguṇaḥ
para-dharmāt sv-anuṣṭhitāt
sva-dharme nidhanaṁ śreyaḥ
para-dharmo bhayāvahaḥ

Bg 3.24

utsīdeyur ime lokā
na kuryāṁ karma ced aham
saṅkarasya ca kartā syāṁ
upahanyām imāḥ prajāḥ

Bg 3.26

na buddhi-bhedaṁ janayed
ajñānāṁ karma-saṅgināṁ
joṣayet sarva-karmāṇi
vidvān yuktaḥ samācaran

Bg 3.28

tattva-vit tu mahā-bāho
guṇa-karma-vibhāgayoḥ
guṇā guṇeṣu vartanta
iti matvā na sajjate

Bg 3.30

mayi sarvāṇi karmāṇi
sannyasyādhyātma-cetasā
nirāśīr nirmamo bhūtvā
yudhyasva vigata-jvaraḥ

Bg 3.32

ye tv etad abhyasūyanto
nānutiṣṭhanti me matam
sarva-jñāna-vimūḍhāṁs tān
viddhi naṣṭān acetasaḥ

Bg 3.34

indriyasyendriyasyārthe
rāga-dveṣau vyavasthitau
tayor na vaśam āgacchet
tau hy asya paripanthinau

Bg 3.36

arjuna uvāca
atha kena prayukto 'yaṁ
pāpaṁ carati pūruṣaḥ
anicchann api vārṣṇeya
balād iva niyojitaḥ

Bg 3.37
śrī-bhagavān uvāca
kāma eṣa krodha eṣa
rajo-guṇa-samudbhavaḥ
mahāśano mahā-pāpmā
viddhy enam iha vairiṇam

Bg 3.39
āvṛtaṁ jñānam etena
jñānino nitya-vairiṇā
kāma-rūpeṇa kaunteya
duṣpūreṇānalena ca

Bg 3.41
tasmāt tvam indriyāṇy ādau
niyamyā bharatarṣabha
pāpmānaṁ prajahi hy enam
jñāna-vijñāna-nāśanam

Bg 3.43
evaṁ buddheḥ paraṁ buddhvā
saṁstabhyātmānam ātmanā
jahi śatruṁ mahā-bāho
kāma-rūpaṁ durāsadam

Bg 3.38
dhūmenāvriyate vahnir
yathādarśo malena ca
yatholbenāvṛto garbhas
tathā tenedam āvṛtam

Bg 3.40
indriyāṇi mano buddhir
asyādhiṣṭhānam ucyate
etair vimohayaty eṣa
jñānam āvṛtya dehinam

Bg 3.42
indriyāṇi parāṇy āhur
indriyebhyaḥ paraṁ manaḥ
manasas tu parā buddhir
yo buddheḥ paratas tu saḥ

Chapter Four: Transcendental Knowledge

Bg 4.1
śrī-bhagavān uvāca
imaṁ vivasvate yogaṁ
proktavān aham avyayam
vivasvān manave prāha
manur ikṣvākave 'bravīt

Bg 4.3
sa evāyaṁ mayā te 'dya
yogaḥ proktaḥ purātanaḥ
bhakto 'si me sakhā ceti
rahasyaṁ hy etad uttamam

Bg 4.2
evaṁ paramparā-prāptam
imaṁ rājarṣayo viduḥ
sa kāleneha mahatā
yogo naṣṭaḥ paran-tapa

Bg 4.4
arjuna uvāca
aparaṁ bhavato janma
paraṁ janma vivasvataḥ
katham etad vijānīyāṁ
tvam ādau proktavān iti

Bg 4.5

śrī-bhagavān uvāca
bahūni me vyatītāni
janmāni tava cārjuna
tāny ahaṁ veda sarvāṇi
na tvarṁ vettha paran-tapa

Bg 4.7

yadā yadā hi dharmasya
glānir bhavati bhārata
abhyutthānam adharmasya
tadātmānaṁ sṛjāmy aham

Bg 4.9

janma karma ca me divyam
evaṁ yo vetti tattvataḥ
tyaktvā dehaṁ punar janma
naiti mām eti so 'rjuna

Bg 4.11

ye yathā māṁ prapadyante
tāṁs tathaiva bhajāmy aham
mama vartmānuvartante
manuṣyāḥ pārtha sarvaśaḥ

Bg 4.13

cātur-varṇyaṁ mayā sṛṣṭaṁ
guṇa-karma-vibhāgaśaḥ
tasya kartāram api māṁ
viddhy akartāram avyayam

Bg 4.15

evaṁ jñātvā kṛtaṁ karma
pūrvair api mumukṣubhiḥ
kuru karmaiva tasmāt tvarṁ
pūrvaiḥ pūrva-taraṁ kṛtam

Bg 4.17

karmaṇo hy api boddhavyaṁ
boddhavyaṁ ca vikarmaṇaḥ
akarmaṇaś ca boddhavyaṁ
gahanā karmaṇo gatiḥ

Bg 4.6

ajo 'pi sann avyayātmā
bhūtānām īśvaro 'pi san
prakṛtiṁ svām adhiṣṭhāya
sambhavāmy ātma-māyayā

Bg 4.8

paritrāṇāya sādḥūnām
vināśāya ca duṣkṛtām
dharma-saṁsthāpanārthāya
sambhavāmi yuge yuge

Bg 4.10

vīta-rāga-bhaya-krodhā
man-mayā mām upāśritāḥ
bahavo jñāna-tapasā
pūtā mad-bhāvam āgatāḥ

Bg 4.12

kāṅkṣantaḥ karmaṇāṁ siddhiṁ
yajanta iha devatāḥ
kṣipraṁ hi mānuṣe loke
siddhir bhavati karma-jā

Bg 4.14

na māṁ karmāṇi limpanti
na me karma-phale sprhā
iti māṁ yo 'bhijānāti
karmabhir na sa badhyate

Bg 4.16

kiṁ karma kim akarmeti
kavayo 'py atra mohitāḥ
tat te karma pravakṣyāmi
yaj jñātvā mokṣyase 'subhāt

Bg 4.18

karmaṇy akarma yaḥ paśyed
akarmaṇi ca karma yaḥ
sa buddhimān manuṣyeṣu
sa yuktaḥ kṛtsna-karma-kṛt

Bg 4.19
yasya sarve samārambhāḥ
kāma-saṅkalpa-varjitāḥ
jñānāgni-dagdha-karmāṇam
tam āhuḥ paṇḍitaṁ budhāḥ

Bg 4.21
nirāśīr yata-cittātmā
tyakta-sarva-parigrahaḥ
śārīraṁ kevalam karma
kurvan nāpnoti kilbiṣam

Bg 4.23
gata-saṅgasya muktasya
jñānāvasthita-cetasah
yajñāyācarataḥ karma
samagraṁ pravilīyate

Bg 4.25
daivam evāpare yajñam
yoginah paryupāsate
brahmāgnāv apare yajñam
yajñenaivopajuhvati

Bg 4.27
sarvāṅdriya-karmāṇi
prāṇa-karmāṇi cāpare
ātma-saṁyama-yogāgnau
juhvati jñāna-dīpīte

Bg 4.29
apāne juhvati prāṇam
prāṇe 'pānam tathāpare
prāṇāpāna-gatī ruddhvā
prāṇāyāma-parāyaṇāḥ
apare niyatāhārāḥ
prāṇān prāṇeṣu juhvati

Bg 4.20
tyaktvā karma-phalāsaṅgam
nitya-trpto nirāśrayaḥ
karmaṇy abhipravṛtto 'pi
naiva kiñcit karoti saḥ

Bg 4.22
yadrcchā-lābha-santuṣṭo
dvandvātīto vimatsaraḥ
samaḥ siddhāv asiddhau ca
kṛtvāpi na nibadhyate

Bg 4.24
brahmārpaṇam brahma havir
brahmāgnau brahmaṇā hutam
brahmaiva tena gantavyam
brahma-karma-samādhinā

Bg 4.26
śrotrādīnīndriyāṅy anye
saṁyamāgniṣu juhvati
śabdādīn viṣayān anya
indriyāgniṣu juhvati

Bg 4.28
dravya-yajñās tapo-yajñā
yoga-yajñās tathāpare
svādhyāya-jñāna-yajñās ca
yatayaḥ saṁśīta-vratāḥ

Bg 4.30
sarve 'py ete yajña-vido
yajña-kṣapita-kalmaṣāḥ
yajña-śiṣṭāmṛta-bhujo
yānti brahma sanātanam

Bg 4.31
nāyaṁ loko 'sty ayajñasya
kuto 'nyaḥ kuru-sattama

Bg 4.33
śreyān dravya-mayād yajñāj
jñāna-yajñāḥ paran-tapa
sarvaṁ karmākhilāṁ pārtha
jñāne parisamāpyate

Bg 4.35
yaj jñātvā na punar moham
evaṁ yāsyasi pāṇḍava
yena bhūtāny aśeṣāṇi
drakṣyasy ātmany atho mayi

Bg 4.37
yathaidhāṁsi samiddho 'gnir
bhasma-sāt kurute 'rjuna
jñānāgniḥ sarva-karmāṇi
bhasma-sāt kurute tathā

Bg 4.39
śraddhāvāḷ labhate jñānaṁ
tat-paraḥ saṁyatendriyaḥ
jñānaṁ labdhvā parāṁ śāntim
acireṇādhigacchati

Bg 4.41
yoga-sannyasta-karmāṇaṁ
jñāna-sañchinna-saṁśayam
ātmavantaṁ na karmāṇi
nibadhnanti dhanañ-jaya

Bg 4.32
evaṁ bahu-vidhā yajñā
vitatā brahmaṇo mukhe
karma-jān viddhi tān sarvān
evaṁ jñātvā vimokṣyase

Bg 4.34
tad viddhi praṇipātena
paripraśnena sevayā
upadekṣyanti te jñānaṁ
jñāninas tattva-darśinaḥ

Bg 4.36
api ced asi pāpebhyaḥ
sarvebhyaḥ pāpa-kṛt-tamaḥ
sarvaṁ jñāna-plavenaiva
vrjinaṁ santariṣyasi

Bg 4.38
na hi jñānena sadṛśaṁ
pavitram iha vidyate
tat svayaṁ yoga-saṁsiddhaḥ
kālenātmani vindati

Bg 4.40
ajñāś cāśraddadhānaś ca
saṁśayātmā vinaśyati
nāyaṁ loko 'sti na paro
na sukhaṁ saṁśayātmanaḥ

Bg 4.42
tasmād ajñāna-sambhūtaṁ
hṛt-sthaṁ jñānāsinātmanaḥ
chittvainaṁ saṁśayaṁ yogam
ātiṣṭhottiṣṭha bhārata

Chapter Five: Karma-yoga – Action in Kṛṣṇa Consciousness

Bg 5.1
arjuna uvāca
sannyāsaṃ karmaṇāṃ kṛṣṇa
punar yogaṃ ca śaṁsasi
yac chreya etayor ekaṃ
tan me brūhi su-niścitam

Bg 5.3
jñeyaḥ sa nitya-sannyāsī
yo na dveṣṭi na kāṅkṣati
nirdvandvo hi mahā-bāho
sukhaṃ bandhāt pramucyate

Bg 5.5
yat sāṅkhyaiḥ prāpyate sthānaṃ
tad yogair api gamyate
ekaṃ sāṅkhyam ca yogaṃ ca
yaḥ paśyati sa paśyati

Bg 5.7
yoga-yukto viśuddhātmā
vijitātmā jitendriyaḥ
sarva-bhūtātma-bhūtātmā
kurvanṇa api na lipyate

Bg 5.9
pralapan visṛjan gṛhṇann
unmiṣan nimiṣann api
indriyāṇīndriyārtheṣu
vartanta iti dhārayan

Bg 5.11
kāyena manasā buddhyā
kevalair indriyair api
yoginaḥ karma kurvanti
saṅgaṃ tyaktvātma-śuddhaye

Bg 5.13
sarva-karmāṇi manasā
sannyasyāste sukhaṃ vaśī
nava-dvāre pure dehī
naiva kurvan na kārayan

Bg 5.2
śrī-bhagavān uvāca
sannyāsaḥ karma-yogaś ca
niḥśreyasa-karāv ubhau
tayos tu karma-sannyāsāt
karma-yogo viśiṣyate

Bg 5.4
sāṅkhyā-yogau pṛthag bālāḥ
pravadanti na paṇḍitāḥ
ekam apy āsthitaḥ samyag
ubhayor vindate phalam

Bg 5.6
sannyāsas tu mahā-bāho
duḥkham āptum ayogataḥ
yoga-yukto munir brahma
na cireṇādhigacchati

Bg 5.8
naiva kiñcit karomīti
yukto manyeta tattva-vit
paśyañ śṛṇvan spṛṣaṃ jighraṇ
aśnan gacchan svapaṃ śvasan

Bg 5.10
brahmaṇy ādhāya karmāṇi
saṅgaṃ tyaktvā karoti yaḥ
lipyate na sa pāpena
padma-patram ivāmbhasā

Bg 5.12
yuktaḥ karma-phalaṃ tyaktvā
śāntim āpnoti naiṣṭhikīm
ayuktaḥ kāma-kāreṇa
phale sakto nibadhyate

Bg 5.14
na kartṛtvaṃ na karmāṇi
lokasya sṛjati prabhuḥ
na karma-phala-saṃyogaṃ
svabhāvas tu pravartate

Bg 5.15

nādatte kasyacit pāpaṃ
na caiva sukṛtaṃ vibhuḥ
ajñānenāvṛtaṃ jñānaṃ
tena muhyanti jantavaḥ

Bg 5.17

tad-buddhayas tad-ātmānas
tan-niṣṭhās tat-parāyaṇāḥ
gacchanty apunar-āvṛttiṃ
jñāna-nirdhūta-kalmaṣāḥ

Bg 5.19

ihaiva tair jitaḥ sargo
yeṣāṃ sāmye sthitaṃ manaḥ
nirdoṣaṃ hi samaṃ brahma
tasmād brahmaṇi te sthitaḥ

Bg 5.21

bāhya-sparśeṣv asaktātmā
vindaty ātmani yat sukham
sa brahma-yoga-yuktātmā
sukham akṣayam aśnute

Bg 5.23

śaknotīhaiva yaḥ soḍhum
prāk śarīra-vimokṣaṇāt
kāma-krodhodbhavaṃ vegaṃ
sa yuktaḥ sa sukhī naraḥ

Bg 5.25

labhante brahma-nirvāṇam
ṛṣayaḥ kṣīṇa-kalmaṣāḥ
chinna-dvaiddhā yatātmānaḥ
sarva-bhūta-hite ratāḥ

Bg 5.27

sparśān kṛtvā bahir bāhyāṃś
cakṣuś caivāntare bhruvoḥ
prāṇāpānau samau kṛtvā
nāsābhyantara-cāriṇau

Bg 5.16

jñānena tu tad ajñānaṃ
yeṣāṃ nāśitam ātmanaḥ
teṣāṃ āditya-vaj jñānaṃ
prakāśayati tat param

Bg 5.18

vidyā-vinaya-sampanne
brāhmaṇe gavi hastini
śuni caiva śva-pāke ca
paṇḍitāḥ sama-darśinaḥ

Bg 5.20

na prahṛṣyet priyaṃ prāpya
nodvijet prāpya cāpriyam
sthira-buddhir asammuḍho
brahma-vid brahmaṇi sthitaḥ

Bg 5.22

ye hi saṃsparśa-jā bhogā
duḥkha-yonaya eva te
ādy-antavantaḥ kaunteya
na teṣu ramate budhaḥ

Bg 5.24

yo 'ntaḥ-sukho 'ntar-ārāmas
tathāntar-jyotir eva yaḥ
sa yogī brahma-nirvāṇaṃ
brahma-bhūto 'dhigacchati

Bg 5.26

kāma-krodha-vimuktānāṃ
yatīnāṃ yata-cetasāṃ
abhito brahma-nirvāṇaṃ
vartate viditātmanāṃ

Bg 5.28

yatendriya-mano-buddhir
munir mokṣa-parāyaṇaḥ
vigatecchā-bhaya-krodho
yaḥ sadā mukta eva saḥ

Bg 5.29
bhoktāraṁ yajña-tapasāṁ
sarva-loka-maheśvaram
suhṛdaṁ sarva-bhūtānāṁ
jñātvā mām śāntim ṛcchati

Chapter Six: Dhyāna-yoga

Bg 6.1
śrī-bhagavān uvāca
anāśritaḥ karma-phalaṁ
kāryaṁ karma karoti yaḥ
sa sannyāsī ca yogī ca
na niragnir na cākriyaḥ

Bg 6.3
ārurukṣor muner yogaṁ
karma kāraṇam ucyate
yogārūḍhasya tasyaiva
śamaḥ kāraṇam ucyate

Bg 6.5
uddhared ātmanātmānaṁ
nātmānam avasādayet
ātmaiva hy ātmano bandhur
ātmaiva ripur ātmanaḥ

Bg 6.7
jitātmanaḥ prasāntasya
paramātmā samāhitaḥ
śītoṣṇa-sukha-duḥkheṣu
tathā mānāpamānayoḥ

Bg 6.9
suhṛn-mitrāry-udāsīna-
madhyastha-dveṣya-bandhuṣu
sādhuṣv api ca pāpeṣu
sama-buddhir viśiṣyate

Bg 6.2
yaṁ sannyāsam iti prāhur
yogaṁ taṁ viddhi pāṇḍava
na hy asannyasta-saṅkalpo
yogī bhavati kaścana

Bg 6.4
yadā hi nendriyārtheṣu
na karmasv anuṣajjate
sarva-saṅkalpa-sannyāsī
yogārūḍhas tadocyate

Bg 6.6
bandhur ātmātmanas tasya
yenātmaivātmanā jitaḥ
anātmanas tu śatrutve
vartetātmaiva śatru-vat

Bg 6.8
jñāna-vijñāna-trptātmā
kūṭa-stho vijitendriyaḥ
yukta ity ucyate yogī
sama-loṣṭrāśma-kāñcanaḥ

Bg 6.10
yogī yuñjīta satatam
ātmānaṁ rahasi sthitaḥ
ekākī yata-cittātmā
nirāśīr aparigrahaḥ

Bg 6.11

śucau deśe pratiṣṭhāpya
sthiram āsanam ātmanaḥ
nāty-ucchritaṁ nāti-nīcaṁ
cailājina-kuśottaram

Bg 6.13

samaṁ kāya-śiro-grīvaṁ
dhārayann acalaṁ sthiraḥ
samprekṣya nāsikāgraṁ svaṁ
diśaś cānavalokayan

Bg 6.15

yuñjann evaṁ sadātmānaṁ
yogī niyata-mānasaḥ
śāntiṁ nirvāṇa-paramāṁ
mat-saṁsthāṁ adhigacchati

Bg 6.17

yuktāhāra-vihārasya
yukta-ceṣṭasya karmasu
yukta-svapnāvabodhasya
yogo bhavati duḥkha-hā

Bg 6.19

yathā dīpo nivāta-stho
neṅgate sopamā smṛtā
yogino yata-cittasya
yuñjato yogam ātmanaḥ

Bg 6.21

sukham ātyantikaṁ yat tad
buddhi-grāhyam atīndriyam
vetti yatra na caivāyaṁ
sthitaś calati tattvataḥ

6.12

tatraikāgraṁ manaḥ kṛtvā
yata-cittendriya-kriyaḥ
upaviśyāsane yuñjyād
yogam ātma-viśuddhaye

6.14

praśāntātmā vigata-bhīr
brahmacāri-vrate sthitaḥ
manaḥ saṁyamyā mac-citto
yukta āsīta mat-paraḥ

Bg 6.16

nāty-aśnatas tu yogo 'sti
na caikāntam anaśnataḥ
na cāti-svapna-śīlasya
jāgrato naiva cārjuna

Bg 6.18

yadā viniyataṁ cittam
ātmany evāvatiṣṭhate
nisprahaḥ sarva-kāmebhyo
yukta ity ucyate tadā

Bg 6.20

yatroparamate cittarṁ
niruddhaṁ yoga-sevayā
yatra caivātmanātmānaṁ
paśyann ātmani tuṣyati

Bg 6.22

yaṁ labdhvā cāparaṁ lābhaṁ
manyate nādhikaṁ tataḥ
yasmin sthito na duḥkhena
guruṇāpi vicālyate

Bg 6.23
taṁ vidyād duḥkha-saṁyoga-
vivyogaṁ yoga-saṁjñitam

Bg 6.25
śanaiḥ śanair upamed
buddhyā dhṛti-grhītayā
ātma-saṁsthaṁ manaḥ kṛtvā
na kiñcid api cintayet

Bg 6.27
praśānta-manasaṁ hy enaṁ
yoginaṁ sukham uttamam
upaiti śānta-rajasaṁ
brahma-bhūtam akalmaṣam

Bg 6.29
sarva-bhūta-stham ātmānaṁ
sarva-bhūtāni cātmani
īkṣate yoga-yuktātmā
sarvatra sama-darśanaḥ

Bg 6.31
sarva-bhūta-sthitaṁ yo māṁ
bhajaty ekatvam āsthitaḥ
sarvathā vartamāno 'pi
sa yogī mayi vartate

Bg 6.33
arjuna uvāca
yo 'yaṁ yogas tvayā proktaḥ
sāmyena madhusūdana
etasyāhaṁ na paśyāmi
cañcalatvāt sthitiṁ sthirām

Bg 6.24
sa niścayena yoktavyo
yogo 'nirviṇṇa-cetasā
saṅkalpa-prabhavān kāmāns
tyaktvā sarvān aśeṣataḥ
manasaivendriya-grāmaṁ
viniyamya samantataḥ

Bg 6.26
yato yato niścalati
manaś cañcalam asthiram
tatas tato niyamyaitad
ātmany eva vaśaṁ nayet

Bg 6.28
yuñjann evaṁ sadātmānaṁ
yogī vigata-kalmaṣaḥ
sukhena brahma-saṁsparśam
atyantaṁ sukham aśnute

Bg 6.30
yo māṁ paśyati sarvatra
sarvaṁ ca mayi paśyati
tasyāhaṁ na praṇaśyāmi
sa ca me na praṇaśyati

Bg 6.32
ātmaupamyena sarvatra
samaṁ paśyati yo 'rjuna
sukhaṁ vā yadi vā duḥkhaṁ
sa yogī paramo mataḥ

Bg 6.34
cañcalaṁ hi manaḥ kṛṣṇa
pramāthi balavad dṛḍham
tasyāhaṁ nigrahaṁ manye
vāyor iva su-duṣkaram

Bg 6.35

śrī-bhagavān uvāca
asaṁśayaṁ mahā-bāho
mano durnigrahaṁ calam
abhyāseṇa tu kaunteya
vairāgyeṇa ca gr̥hyate

Bg 6.37

arjuna uvāca
ayatiḥ śraddhayopeto
yogāc calita-mānasaḥ
aprāpya yoga-saṁsiddhiṁ
kāṁ gatim kṛṣṇa gacchati

Bg 6.39

etan me saṁśayaṁ kṛṣṇa
chettum arhasy aśeṣataḥ
tvad-anyaḥ saṁśayasyāsyā
chettā na hy upapadyate

Bg 6.41

prāpya puṇya-kṛtām lokān
uṣitvā śāśvatīḥ samāḥ
śucīnām śrīmatām gehe
yoga-bhraṣṭo 'bhijāyate

Bg 6.43

tatra taṁ buddhi-saṁyogaṁ
labhate paurva-dehikam
yatate ca tato bhūyaḥ
saṁsiddhau kuru-nandana

Bg 6.45

prayatnād yatamānas tu
yogī saṁsuddha-kilbiṣaḥ
aneka-janma-saṁsiddhas
tato yāti parām gatim

Bg 6.36

asaṁyatātmanā yogo
duṣprāpa iti me matiḥ
vaśyātmanā tu yatatā
śakyo 'vāptum upāyataḥ

Bg 6.38

kaccin nobhaya-vibhraṣṭas
chinnābhram iva naśyati
apraṭiṣṭho mahā-bāho
vimūḍho brahmaṇaḥ pathi

Bg 6.40

śrī-bhagavān uvāca
pārtha naiveha nāmutra
vināśas tasya vidyate
na hi kalyāṇa-kṛt kaścīd
durgatim tāta gacchati

Bg 6.42

atha vā yoginām eva
kule bhavati dhīmatām
etad dhi durlabha-taram
loke janma yad īdṛśam

Bg 6.44

pūrvābhyāseṇa tenaiva
hriyate hy avaśo 'pi saḥ
jijñāsur api yogasya
śabda-brahmātivartate

Bg 6.46

tapasvibhyo 'dhiko yogī
jñānibhyo 'pi mato 'dhikaḥ
karmibhyaś cādhiko yogī
tasmād yogī bhavārjuna

Bg 6.47
yoginām api sarveṣāṃ
mad-gatenāntar-ātmanā
śraddhāvān bhajate yo mām
sa me yukta-tamo mataḥ

Chapter Seven: Knowledge of the Absolute

Bg 7.1
śrī-bhagavān uvāca
mayy āsakta-manāḥ pārtha
yogaṃ yuñjan mad-āśrayaḥ
asaṃśayaṃ samagraṃ mām
yathā jñāsyasi tac chr̥ṇu

Bg 7.3
manuṣyāṅgāṃ sahasreṣu
kaścīd yatati siddhaye
yatatām api siddhānām
kaścīn mām vetti tattvataḥ

Bg 7.5
apareyam itas tv anyām
prakṛtiṃ viddhi me parām
jīva-bhūtām mahā-bāho
yayedam dhāryate jagat

Bg 7.7
mattaḥ paratarām nānyat
kiñcid asti dhanañ-jaya
mayi sarvam idaṃ protaṃ
sūtre maṇi-gaṇā iva

Bg 7.9
puṇyo gandhaḥ pṛthivyām ca
tejaś cāsmi vibhāvasau
jīvanaṃ sarva-bhūteṣu
tapaś cāsmi tapasviṣu

Bg 7.2
jñānaṃ te 'ham sa-vijñānam
idaṃ vakṣyāmy aśeṣataḥ
yaj jñātvā neha bhūyo 'nyaj
jñātavyam avaśiṣyate

Bg 7.4
bhūmir āpo 'nalo vāyuḥ
khaṃ mano buddhir eva ca
ahaṅkāra itīyaṃ me
bhinnā prakṛtir aṣṭadhā

Bg 7.6
etad-yonīni bhūtāni
sarvāṅīty upadhāraya
ahaṃ kṛtsnasya jagataḥ
prabhavaḥ pralayas tathā

Bg 7.8
raso 'ham apsu kaunteya
prabhāsmi śaśi-sūryayoḥ
praṇavaḥ sarva-vedeṣu
śabdaḥ khe pauruṣaṃ nṛṣu

Bg 7.10
bījaṃ mām sarva-bhūtānām
viddhi pārtha sanātanam
buddhir buddhimatām asmi
tejas tejasvinām aham

Bg 7.11

balam̐ balavatām̐ cāham̐
kāma-rāga-vivarjitam
dharmāvīruddho bhūteṣu
kāmo 'smi bharatarṣabha

Bg 7.13

tribhir guṇa-mayair bhāvair
ebhiḥ sarvam̐ idam̐ jagat
mohitam̐ nābhijānāti
mām̐ ebhyaḥ param̐ avyayam

Bg 7.15

na mām̐ duṣkṛtino mūḍhāḥ
prapadyante narādhamāḥ
māyayāpahṛta-jñānā
āsuram̐ bhāvam̐ āśritāḥ

Bg 7.17

teṣām̐ jñānī nitya-yukta
eka-bhaktir viśiṣyate
priyo hi jñānino 'tyartham
aham̐ sa ca mama priyaḥ

Bg 7.19

bahūnām̐ janmanām̐ ante
jñānavān mām̐ prapadyate
vāsudevaḥ sarvam̐ iti
sa mahātmā su-durlabhaḥ

Bg 7.21

yo yo yām̐ yām̐ tanuṁ bhaktaḥ
śraddhayārcitum icchati
tasya tasyācalām̐ śraddhām̐
tām̐ eva vidadhāmy aham

Bg 7.23

antavat tu phalam̐ teṣām̐
tad bhavaty alpa-medhasām̐
devān deva-yajo yānti
mad-bhaktā yānti mām̐ api

Bg 7.12

ye caiva sāttvikā bhāvā
rājasās tāmasās ca ye
matta eveti tām̐ viddhi
na tv aham̐ teṣu te mayi

Bg 7.14

daivī hy eṣā guṇa-mayī
mama māyā duratyayā
mām̐ eva ye prapadyante
māyām̐ etām̐ taranti te

Bg 7.16

catur-vidhā bhajante mām̐
janāḥ su-kṛtino 'rjuna
ārto jijñāsur arthārthī
jñānī ca bharatarṣabha

Bg 7.18

udārāḥ sarva evaite
jñānī tv ātmaiva me matam
āsthitaḥ sa hi yuktātmā
mām̐ evānuttamām̐ gatim

Bg 7.20

kāmais tais tair hr̥ta-jñānāḥ
prapadyante 'nya-devatāḥ
tam̐ tam̐ niyamam̐ āsthāya
prakṛtyā niyatāḥ svayā

Bg 7.22

sa tayā śraddhayā yuktas
tasyārāadhanam̐ īhate
labhate ca tataḥ kāmān
mayaiva vihitān hi tām̐

Bg 7.24

avyaktam̐ vyaktim̐ āpannam̐
manyante mām̐ abuddhayaḥ
param̐ bhāvam̐ ajānanto
mamāvyayam̐ anuttamam

Bg 7.25
nāhaṁ prakāśaḥ sarvasya
yoga-māyā-samāvṛtaḥ
mūḍho 'yaṁ nābhijānāti
loko mām ajam avyayam

Bg 7.27
icchā-dveṣa-samutthena
dvandva-mohena bhārata
sarva-bhūtāni sammohaṁ
sarge yānti paran-tapa

Bg 7.29
jarā-maraṇa-mokṣāya
mām āśritya yatanti ye
te brahma tad viduḥ kṛtsnam
adhyātmaṁ karma cākhilam

Bg 7.26
vedāhaṁ samatītāni
vartamānāni cārjuna
bhaviṣyāṇi ca bhūtāni
mām tu veda na kaścana

Bg 7.28
yeṣāṁ tv anta-gataṁ pāpaṁ
janānāṁ puṇya-karmaṇām
te dvandva-moha-nirmuktā
bhajante mām dṛḍha-vratāḥ

Bg 7.30
sādhibhūtādhidaivaṁ mām
sādhiyajñaṁ ca ye viduḥ
prayāṇa-kāle 'pi ca mām
te vidur yukta-cetasāḥ

Chapter Eight: Attaining the Supreme

Bg 8.1
arjuna uvāca
kiṁ tad brahma kim adhyātmaṁ
kiṁ karma puruṣottama
adhibhūtaṁ ca kiṁ proktam
adhidaivaṁ kim ucyate

Bg 8.3
śrī-bhagavān uvāca
akṣaraṁ brahma paramaṁ
svabhāvo 'dhyātmam ucyate
bhūta-bhāvodbhava-karo
visargaḥ karma-samjñitaḥ

Bg 8.5
anta-kāle ca mām eva
smaran muktvā kalevaram
yaḥ prayāti sa mad-bhāvaṁ
yāti nāsty atra samśayaḥ

Bg 8.2
adhiyajñaḥ kathaṁ ko 'tra
dehe 'smin madhusūdana
prayāṇa-kāle ca kathaṁ
jñeyo 'si niyatātmabhiḥ

Bg 8.4
adhibhūtaṁ kṣaro bhāvaḥ
puruṣas cādhidivatam
adhiyajño 'ham evātra
dehe deha-bhṛtām vara

Bg 8.6
yaṁ yaṁ vāpi smaran bhāvaṁ
tyajaty ante kalevaram
taṁ tam evaiti kaunteya
sadā tad-bhāva-bhāvitaḥ

Bg 8.7

tasmāt sarveṣu kāleṣu
mām anusmara yudhya ca
mayy arpita-mano-buddhir
mām evaiṣyasy asaṁśayaḥ

Bg 8.9

kaviṁ purāṇam anusāsītāram
aṇor aṇīyāṁsam anusmared yaḥ
sarvasya dhātāram acintya-rūpam
āditya-varṇaṁ tamaśaḥ parastāt

Bg 8.11

yad akṣaraṁ veda-vido vadanti
viśanti yad yatayo vīta-rāgāḥ
yad icchanto brahma-caryaṁ caranti
tat te padaṁ saṅgrahaṇa pravakṣye

Bg 8.13

om̐ ity ekākṣaraṁ brahma
vyāharan mām anusmaran
yaḥ prayāti tyajan dehaṁ
sa yāti paramāṁ gatim

Bg 8.15

mām upetya punar janma
duḥkhālayam aśāśvatam
nāpnuvanti mahātmānaḥ
saṁsiddhiṁ paramāṁ gatāḥ

Bg 8.17

sahasra-yuga-paryantam
ahar yad brahmaṇo viduḥ
rātriṁ yuga-sahasrāntām
te 'ho-rātra-vido janāḥ

Bg 8.19

bhūta-grāmaḥ sa evāyaṁ
bhūtvā bhūtvā pralīyate
rātry-āgame 'vaśaḥ pārtha
prabhavaty ahar-āgame

Bg 8.8

abhyāsa-yoga-yuktena
cetasā nānya-gāminā
paramaṁ puruṣaṁ divyaṁ
yāti pārthānucintayan

Bg 8.10

prayāṇa-kāle manasācalena
bhaktyā yukto yoga-balena caiva
bhruvor madhye prāṇam āveśya samyak
sa taṁ paraṁ puruṣam upaiti divyam

Bg 8.12

sarva-dvārāṇi samyamya
mano hṛdi nirudhya ca
mūrdhny ādhāyātmanaḥ prāṇam
āsthito yoga-dhāraṇām

Bg 8.14

ananya-cetāḥ satataṁ
yo mām smarati nityaśaḥ
tasyāhaṁ su-labhaḥ pārtha
nitya-yuktasya yoginaḥ

Bg 8.16

ā-brahma-bhuvanāl lokāḥ
punar āvartino 'rjuna
mām upetya tu kaunteya
punar janma na vidyate

Bg 8.18

avyaktād vyaktayaḥ sarvāḥ
prabhavanty ahar-āgame
rātry-āgame pralīyante
tatraivāvyakta-saṁjñake

Bg 8.20

paras tasmāt tu bhāvo 'nyo
'vyakto 'vyaktāt sanātanaḥ
yaḥ sa sarveṣu bhūteṣu
naśyatsu na vinaśyati

Bg 8.21
avyakto 'kṣara ity uktas
tam āhuḥ paramāṁ gatim
yaṁ prāpya na nivartante
tad dhāma paramaṁ mama

Bg 8.23
yatra kāle tv anāvṛttim
āvṛttiṁ caiva yoginaḥ
prayātā yānti taṁ kālāṁ
vakṣyāmi bharatarṣabha

Bg 8.25
dhūmo rātris tathā kṛṣṇaḥ
ṣaṅ-māsā dakṣiṇāyanam
tatra cāndramasaṁ jyotir
yogī prāpya nivartate

Bg 8.27
naite sṛtī pārtha jānan
yogī muhyati kaścana
tasmāt sarveṣu kāleṣu
yoga-yukto bhavāṛjuna

Bg 8.22
puruṣaḥ sa paraḥ pārtha
bhaktyā labhyas tv ananyayā
yasyāntaḥ-sthāni bhūtāni
yena sarvam idaṁ tatam

Bg 8.24
agnir jyotir ahaḥ śuklaḥ
ṣaṅ-māsā uttarāyaṇam
tatra prayātā gacchanti
brahma brahma-vido janāḥ

Bg 8.26
śukla-kṛṣṇe gatī hy ete
jagataḥ śāśvate mate
ekayā yāty anāvṛttim
anyayāvartate punaḥ

Bg 8.28
vedeṣu yajñeṣu tapaḥsu caiva
dāneṣu yat puṇya-phalaṁ pradiṣṭam
atyeti tat sarvam idaṁ viditvā
yogī paraṁ sthānam upaiti cādyam

Chapter Nine: The Most Confidential Knowledge

Bg 9.1
śrī-bhagavān uvāca
idaṁ tu te guhya-tamaṁ
pravakṣyāmy anasūyave
jñānaṁ vijñāna-sahitaṁ
yaj jñātvā mokṣyase 'śubhāt

Bg 9.3
aśraddadhānāḥ puruṣā
dharmasyāsyā paran-tapa
aprāpya mām nivartante
mṛtyu-sarṁsāra-vartmani

Bg 9.2
rāja-vidyā rāja-guhyam
pavitram idaṁ uttamam
pratyakṣāvagamaṁ dharmyam
su-sukhaṁ kartum avyayam

Bg 9.4
mayā tatam idaṁ sarvaṁ
jagad avyakta-mūrtinā
mat-sthāni sarva-bhūtāni
na cāhaṁ teṣv avasthitaḥ

Bg 9.5

na ca mat-sthāni bhūtāni
paśya me yogam aiśvaram
bhūta-bhṛṇ na ca bhūta-stho
mamātmā bhūta-bhāvanaḥ

Bg 9.7

sarva-bhūtāni kaunteya
prakṛtiṃ yānti māmikāṃ
kalpa-kṣaye punas tāni
kalpādaḥ visṛjāmy aham

Bg 9.9

na ca mām tāni karmāṇi
nibadhnanti dhanañ-jaya
udāsīna-vad āsīnam
asaktāṃ teṣu karmasu

Bg 9.11

avajānanti mām mūḍhā
mānuṣīm tanum āśritāḥ
paraṃ bhāvam ajānanto
mama bhūta-maheśvaram

Bg 9.13

mahātmānas tu mām pārtha
daivīm prakṛtiṃ āśritāḥ
bhajanty ananya-manaso
jñātvā bhūtādim avyayam

Bg 9.15

jñāna-yajñena cāpy anye
yajanto mām upāsate
ekatvena pṛthaktvena
bahudhā viśvato-mukham

Bg 9.17

pitāham asya jagato
mātā dhātā pitāmahaḥ
vedyaṃ pavitram om-kāra
ṛk sāma yajur eva ca

Bg 9.6

yathākāśa-sthito nityaṃ
vāyuḥ sarvatra-go mahān
tathā sarvāṇi bhūtāni
mat-sthānīty upadhāraya

Bg 9.8

prakṛtiṃ svām avaṣṭabhya
visṛjāmi punaḥ punaḥ
bhūta-grāmam imāṃ kṛtsnam
avaśaṃ prakṛter vaśāt

Bg 9.10

mayādhyakṣeṇa prakṛtiḥ
sūyate sa-carācaram
hetunānena kaunteya
jagad viparivartate

Bg 9.12

moghāsā mogha-karmāṇo
mogha-jñānā vicetasah
rākṣasīm āsurīm caiva
prakṛtiṃ mohinīm śritāḥ

Bg 9.14

satatāṃ kīrtayanto mām
yatantaś ca dṛḍha-vratāḥ
namasyantaś ca mām bhaktyā
nitya-yuktā upāsate

Bg 9.16

aham kratuḥ aham yajñah
svadhāham aham auśadham
mantro 'ham aham evājyam
aham agnir aham hutam

Bg 9.18

gatir bhartā prabhuḥ sākṣī
nivāsaḥ śaraṇaṃ suhṛt
prabhavaḥ pralayaḥ sthānaṃ
nidhānaṃ bījam avyayam

Bg 9.19

tapāmy aham aham varṣam
nigr̥hṇāmy utsr̥jāmi ca
amṛtam caiva mṛtyuś ca
sad asac cāham arjuna

Bg 9.21

te tam bhuktvā svarga-lokam viśālam
kṣīṇe puṇye martya-lokam viśanti
evam trayī-dharmam anuprapannā
gatāgataṁ kāma-kāmā labhante

Bg 9.23

ye 'py anya-devatā-bhaktā
yajante śraddhayānvitāḥ
te 'pi mām eva kaunteya
yajanty avidhi-pūrvakam

Bg 9.25

yānti deva-vratā devān
pitṛṇ yānti pitṛ-vratāḥ
bhūtāni yānti bhūtejyā
yānti mad-yājino 'pi mām

Bg 9.27

yat karoṣi yad aśnāsi
yaj juhoṣi dadāsi yat
yat tapasyasi kaunteya
tat kuruṣva mad-arpaṇam

Bg 9.29

samo 'ham sarva-bhūteṣu
na me dveṣyo 'sti na priyaḥ
ye bhajanti tu mām bhaktyā
mayi te teṣu cāpy aham

Bg 9.31

kṣipram bhavati dharmātmā
śāśvac-chāntim nigacchati
kaunteya pratijānīhi
na me bhaktaḥ praṇaśyati

Bg 9.20

trai-vidyā mām soma-pāḥ pūta-pāpā
yajñair iṣtvā svar-gatim prārthayante
te puṇyam āsādyā surendra-lokam
aśnanti divyān divi deva-bhogān

Bg 9.22

ananyāś cintayanto mām
ye janāḥ paryupāsate
teṣām nityābhilyuktānām
yoga-kṣemaṁ vahāmy aham

Bg 9.24

aham hi sarva-yajñānām
bhoktā ca prabhur eva ca
na tu mām abhijānanti
tattvenātaś cyavanti te

Bg 9.26

patraṁ puṣpaṁ phalaṁ toyam
yo me bhaktyā prayacchati
tad aham bhakty-upahṛtam
aśnāmi prayatātmanaḥ

Bg 9.28

śubhāśubha-phalair evam
mokṣyase karma-bandhanaiḥ
sannyāsa-yoga-yuktātmā
vimukto mām upaiśyasi

Bg 9.30

api cet su-durācāro
bhajate mām ananya-bhāk
sādhur eva sa mantavyaḥ
samyag vyavasito hi saḥ

Bg 9.32

mām hi pārtha vyapāśritya
ye 'pi syuḥ pāpa-yonayaḥ
striyo vaiśyās tathā śūdrās
te 'pi yānti parām gatim

Bg 9.33
kiṁ punar brāhmaṇāḥ puṇyā
bhaktā rājarṣayas tathā
anityam asukhaṁ lokam
imaṁ prāpya bhajasva mām

Bg 9.34
man-manā bhava mad-bhakto
mad-yājī mām namaskuru
mām evaiṣyasi yuktvaivam
ātmānaṁ mat-parāyaṇaḥ

Chapter Ten: The Opulence of the Absolute

Bg 10.1
śrī-bhagavān uvāca
bhūya eva mahā-bāho
śṛṇu me paramaṁ vacaḥ
yat te 'haṁ prīyamāṇāya
vakṣyāmi hita-kāmyayā

Bg 10.2
na me viduḥ sura-gaṇāḥ
prabhavaṁ na maharṣayaḥ
aham ādir hi devānām
maharṣīṇām ca sarvaśaḥ

Bg 10.3
yo mām ajam anādiṁ ca
vetti loka-maheśvaram
asammūḍhaḥ sa martyeṣu
sarva-pāpaiḥ pramucyate

Bg 10.4
buddhir jñānam asammoḥaḥ
kṣamā satyaṁ damaḥ śamaḥ
sukhaṁ duḥkhaṁ bhavo 'bhāvo
bhayaṁ cābhayaṁ eva ca

BG 10.5
ahimsā samatā tuṣṭis
tapo dānaṁ yaśo 'yaśaḥ
bhavanti bhāvā bhūtānām
matta eva pṛthag-vidhāḥ

Bg 10.6
maharṣayaḥ sapta pūrve
catvāro manavas tathā
mad-bhāvā mānasā jātā
yeṣāṁ loka imāḥ prajāḥ

Bg 10.7
etām vibhūtiṁ yogaṁ ca
mama yo vetti tattvataḥ
so 'vikalpena yogena
yujyate nātra saṁśayaḥ

Bg 10.8
ahaṁ sarvasya prabhavo
mattaḥ sarvaṁ pravartate
iti matvā bhajante mām
budhā bhāva-samanvitāḥ

Bg 10.9
mac-cittā mad-gata-prāṇā
bodhayantaḥ parasparam
kathayantaś ca mām nityaṁ
tuṣyanti ca ramanti ca

Bg 10.10
teṣāṁ satata-yuktānām
bhajatām prīti-pūrvakam
dadāmi buddhi-yogaṁ taṁ
yena mām upayānti te

Bg 10.11

teṣām evānukampārtham
aham ajñāna-jaṁ tamaḥ
nāśayāmy ātma-bhāva-stho
jñāna-dīpena bhāsvatā

Bg 10.13

āhus tvām ṛṣayaḥ sarve
devarsir nāradas tathā
asito devalo vyāsaḥ
svayaṁ caiva bravīṣi me

Bg 10.15

svayam evātmanātmānaṁ
vettha tvaṁ puruṣottama
bhūta-bhāvana bhūteśa
deva-deva jagat-pate

Bg 10.17

katham vidyām aham yogirṁs
tvām sadā paricintayan
keṣu keṣu ca bhāveṣu
cintyo 'si bhagavan mayā

Bg 10.19

śrī-bhagavān uvāca
hanta te kathayiṣyāmi
divyā hy ātma-vibhūtayaḥ
prādhānyataḥ kuru-śreṣṭha
nāsty anto vistarasya me

Bg 10.21

ādityānām aham viṣṇur
jyotiṣām ravir aṁśumān
marīcir marutām asmi
nakṣatrāṇām aham śaśī

Bg 10.23

rudrāṇām śaṅkaraś cāsmi
vitteśo yakṣa-rakṣasām
vasūnām pāvakaś cāsmi
meruḥ śikhariṇām aham

Bg 10.12

arjuna uvāca
paraṁ brahma paraṁ dhāma
pavitraṁ paramaṁ bhavān
puruṣaṁ śāśvataṁ divyam
ādi-devam ajaṁ vibhum

Bg 10.14

sarvam etad ṛtaṁ manye
yan mām vadasi keśava
na hi te bhagavan vyaktiṁ
vidur devā na dānavāḥ

Bg 10.16

vaktum arhasy aśeṣeṇa
divyā hy ātma-vibhūtayaḥ
yābhir vibhūtibhir lokān
imāms tvaṁ vyāpya tiṣṭhasi

Bg 10.18

vistareṇātmano yogaṁ
vibhūtiṁ ca janārdana
bhūyaḥ kathaya ṛptir hi
śṛṅvato nāsti me 'mṛtam

Bg 10.20

aham ātmā guḍākeśa
sarva-bhūtāsaya-sthitaḥ
aham ādiś ca madhyaṁ ca
bhūtānām anta eva ca

Bg 10.22

vedānām sāma-vedo 'smi
devānām asmi vāsavaḥ
indriyāṇām manaś cāsmi
bhūtānām asmi cetanā

Bg 10.24

purodhasām ca mukhyaṁ mām
viddhi pārtha bṛhaspatim
senānīnām aham skandaḥ
sarasām asmi sāgaraḥ

Bg 10.25

maharṣīṇām bhṛgur aham
girām asmy ekam akṣaram
yajñānām japa-yajño 'smi
sthāvarāṇām himālayaḥ

Bg 10.27

uccaiḥśravasam aśvānām
viddhi mām amṛtodbhavam
airāvataṁ gajendrāṇām
narāṇām ca narādhipam

Bg 10.29

anantaś cāsmi nāgānām
varuṇo yādasām aham
pitṛṇām aryamā cāsmi
yamaḥ saṁyamatām aham

Bg 10.31

pavanaḥ pavatām asmi
rāmaḥ śastra-bhṛtām aham
jhaṣāṇām makaraś cāsmi
srotasām asmi jāhnavī

Bg 10.33

akṣarāṇām a-kāro 'smi
dvandvaḥ sāmāsikasya ca
aham evākṣayaḥ kālo
dhātāham viśvato-mukhaḥ

Bg 10.35

bṛhat-sāma tathā sāmnām
gāyatrī chandasām aham
māsānām mārga-śīrṣo 'ham
ṛtūnām kusumākaraḥ

Bg 10.37

vṛṣṇīnām vāsudevo 'smi
pāṇḍavānām dhanañ-jayaḥ
munīnām apy aham vyāsaḥ
kavīnām uśanā kaviḥ

Bg 10.26

aśvatthaḥ sarva-vṛkṣāṇām
devarṣīṇām ca nāradaḥ
gandharvāṇām citrarathaḥ
siddhānām kapilo muniḥ

Bg 10.28

āyudhānām aham vajraṁ
dhenūnām asmi kāma-dhuk
prajanaś cāsmi kandarpaḥ
sarpāṇām asmi vāsukiḥ

Bg 10.30

prahlādaś cāsmi daityānām
kālaḥ kalayatām aham
mṛgāṇām ca mṛgendro 'ham
vainateyaś ca pakṣiṇām

Bg 10.32

sargāṇām ādir antaś ca
madhyaṁ caivāham arjuna
adhyātma-vidyā vidyānām
vādaḥ pravadatām aham

Bg 10.34

mṛtyuḥ sarva-haraś cāham
udbhavaś ca bhaviṣyatām
kīrtiḥ śrīr vāk ca nārīṇām
smṛtir medhā dhṛtiḥ kṣamā

Bg 10.36

dyūtaṁ chalayatām asmi
tejas tejasvinām aham
jayo 'smi vyavasāyo 'smi
sattvaṁ sattvavatām aham

Bg 10.38

daṇḍo damayatām asmi
nītir asmi jigīṣatām
maunaṁ caivāsmi guhyānām
jñānaṁ jñānavatām aham

Bg 10.39
yac cāpi sarva-bhūtānām
bijaṁ tad aham arjuna
na tad asti vinā yat syān
mayā bhūtaṁ carācaram

Bg 10.41
yad yad vibhūtimat sattvaṁ
śrīmad ūrjitam eva vā
tat tad evāvagaccha tvaṁ
mama tejo-'mśa-sambhavam

Bg 10.40
nānto 'sti mama divyānām
vibhūtinām paran-tapa
eṣa tūddeśataḥ prokto
vibhūter vistaro mayā

Bg 10.42
atha vā bahunaitena
kiṁ jñātena tavārjuna
viṣṭabhyāham idaṁ kṛtsnam
ekāmśena sthito jagat

Chapter Eleven: The Universal Form

Bg 11.1
arjuna uvāca
mad-anugrahāya paramaṁ
guhyam adhyātma-samjñitam
yat tvayoktaṁ vacas tena
moho 'yaṁ vigato mama

Bg 11.3
evam etad yathāttha tvam
ātmānaṁ parameśvara
draṣṭum icchāmi te rūpam
aiśvaram puruṣottama

Bg 11.5
śrī-bhagavān uvāca
paśya me pārtha rūpāṇi
śataśo 'tha sahasraśaḥ
nānā-vidhāni divyāni
nānā-varṇākṛtīni ca

Bg 11.7
ihaika-sthaṁ jagat kṛtsnaṁ
paśyādya sa-carācaram
mama dehe guḍākeśa
yac cānyad draṣṭum icchasi

Bg 11.2
bhavāpyayau hi bhūtānām
śrutau vistaraśo mayā
tvattaḥ kamala-patrākṣa
māhātmyam api cāvayam

Bg 11.4
manyase yadi tac chakyaṁ
mayā draṣṭum iti prabho
yogeśvara tato me tvaṁ
darśayātmānam avyayam

Bg 11.6
paśyādityān vasūn rudrān
aśvinau marutas tathā
bahūny adṛṣṭa-pūrvāṇi
paśyāścaryāṇi bhārata

Bg 11.8
na tu mām śakyase draṣṭum
anenaiva sva-cakṣuṣā
divyaṁ dadāmi te cakṣuḥ
paśya me yogam aiśvaram

Bg 11.9
sañjaya uvāca
evam uktvā tato rājan
mahā-yogeśvaro hariḥ
darśayām āsa pārthāya
paramaṁ rūpam aiśvaram

Bg 11.11
divya-mālyāmbara-dharaṁ
divya-gandhānulepanam
sarvāścarya-mayaṁ devam
anantaṁ viśvato-mukham

Bg 11.13
tatraika-sthaṁ jagat kṛtsnaṁ
pravibhaktam anekadhā
apaśyad deva-devasya
śarīre pāṇḍavas tadā

Bg 11.15
arjuna uvāca
paśyāmi devāṁs tava deva dehe
sarvāṁs tathā bhūta-viśeṣa-saṅghān
brahmāṇam īsaṁ kamalāsana-stham
ṛṣīṁś ca sarvān uragāṁś ca divyān

Bg 11.17
kirīṭinaṁ gadināṁ cakriṇāṁ ca
tejo-rāśiṁ sarvato dīptimantam
paśyāmi tvāṁ durnirīkṣyaṁ samantād
dīptānalārka-dyutim aprameyam

Bg 11.19
anādi-madhyāntam ananta-vīryam
ananta-bāhuṁ śaśi-sūrya-netram
paśyāmi tvāṁ dīpta-hutāśa-vaktraṁ
sva-tejasā viśvam idam tapantam

Bg 11.10
aneka-vaktra-nayanam
anekādbhuta-darśanam
aneka-divyābharaṇaṁ
divyānekodyatāyudham

Bg 11.12
divi sūrya-sahasrasya
bhaved yugapad utthitā
yadi bhāḥ sadṛśī sā syād
bhāsas tasya mahātmanaḥ

Bg 11.14
tataḥ sa vismayāviṣṭo
hr̥ṣṭa-romā dhanaṅ-jayaḥ
praṇamya śirasā devaṁ
kṛtāñjalir abhāṣata

Bg 11.16
aneka-bāhūdara-vaktra-netraṁ
paśyāmi tvāṁ sarvato 'nanta-rūpam
nāntaṁ na madhyaṁ na punas tavādīṁ
paśyāmi viśveśvara viśva-rūpa

Bg 11.18
tvam akṣaraṁ paramaṁ veditavyaṁ
tvam asya viśvasya paraṁ nidhānam
tvam avyayaḥ śāśvata-dharma-goptā
sanātanas tvāṁ puruṣo mato me

Bg 11.20
dyāv ā-pr̥thivyor idam antaraṁ hi
vyāptaṁ tvayaikena diśaś ca sarvāḥ
dṛṣṭvādbhutaṁ rūpam ugraṁ tvedaṁ
loka-trayaṁ pravayathitaṁ mahātman

Bg 11.21

amī hi tvām sura-saṅghā viśanti
kecid bhītāḥ prāñjalayo grṇanti
svastīty uktvā maharṣi-siddha-saṅghāḥ
stuvanti tvām stutibhiḥ puṣkalābhiḥ

Bg 11.23

rūpaṁ mahat te bahu-vaktra-netraṁ
mahā-bāho bahu-bāhūru-pādam
bahūdaraṁ bahu-damṣṭrā-karālaṁ
dṛṣṭvā lokāḥ pravyathitās tathāham

Bg 11.25

damṣṭrā-karālāni ca te mukhāni
dṛṣṭvaiva kālānala-sannibhāni
diśo na jāne na labhe ca śarma
prasīda deveśa jagan-nivāsa

Bg 11.27

vaktrāṇi te tvaramāṇā viśanti
damṣṭrā-karālāni bhayānakāni
kecid vilagnā daśanāntareṣu
sandrśyante cūrṇitair uttamāṅgaiḥ

Bg 11.29

yathā pradīptaṁ jvalanaṁ pataṅgā
viśanti nāśāya samṛddha-vegāḥ
tathaiva nāśāya viśanti lokās
tavāpi vaktrāṇi samṛddha-vegāḥ

Bg 11.31

ākhyāhi me ko bhavān ugra-rūpo
namo 'stu te deva-vara prasīda
vijñātum icchāmi bhavantam ādyaṁ
na hi prajānāmi tava pravṛttim

Bg 11.33

tasmāt tvam uttiṣṭha yaśo labhasva
jitvā śatrūn bhuṅkṣva rājyaṁ samṛddham
mayaivaite nihatāḥ pūrvam eva
nimitta-mātraṁ bhava savya-sācin

Bg 11.22

rudrādityā vasavo ye ca sādhyā
viśve 'śvinau marutaś coṣmapās ca
gandharva-yakṣāsura-siddha-saṅghā
vīkṣante tvām vismitās caiva sarve

Bg 11.24

nabhaḥ-sprṣam dīptam aneka-varṇam
vyāttānanaṁ dīpta-viśāla-netraṁ
dṛṣṭvā hi tvām pravyathitāntar-ātmā
dhṛtiṁ na vindāmi śamaṁ ca viṣṇo

Bg 11.26

amī ca tvām dhṛtarāṣṭrasya putrāḥ
sarve sahaivāvani-pāla-saṅghaiḥ
bhīṣmo droṇaḥ sūta-putras tathāsau
sahāsmadīyair api yodha-mukhyaiḥ

Bg 11.28

yathā nadīnām bahavo 'mbu-vegāḥ
samudram evābhimukhā dravanti
tathā tavāmī nara-loka-vīrā
viśanti vaktrāṇy abhivijvalanti

Bg 11.30

lelihyase grasamānaḥ samantāl
lokān samagrān vadanair jvaladbhiḥ
tejobhir āpūrya jagat samagraṁ
bhāsas tavogrāḥ pratapanti viṣṇo

Bg 11.32

śrī-bhagavān uvāca
kālo 'smi loka-kṣaya-kṛt pravṛddho
lokān samāhartum iha pravṛttaḥ
ṛte 'pi tvām na bhaviṣyanti sarve
ye 'vasthitāḥ praty-anīkeṣu yodhāḥ

Bg 11.34

droṇam ca bhīṣmaṁ ca jayadrathaṁ ca
karṇam tathānyān api yodha-vīrān
mayā hatāms tvam jahi mā vyathīṣṭhā
yudhyasva jetāsi raṇe sapatnān

Bg 11.35
sañjaya uvāca
etac chrutvā vacanaṁ keśavasya
kṛtāñjalir vepamānaḥ kirīṭi
namaskṛtvā bhūya evāha kṛṣṇaṁ
sa-gadgadaṁ bhīta-bhītaḥ praṇamya

Bg 11.37
kasmāc ca te na nameran mahātman
garīyase brahmaṇo 'py ādi-kartre
ananta deveśa jagan-nivāsa
tvam akṣaraṁ sad-asat tat paraṁ yat

Bg 11.39
vāyur yamo 'gnir varuṇaḥ śasāñkaḥ
prajāpatis tvaṁ prapitāmahaś ca
namo namas te 'stu sahasra-kṛtvaḥ
punaś ca bhūyo 'pi namo namas te

Bg 11.41
sakheti matvā prasabhaṁ yad uktaṁ
he kṛṣṇa he yādava he sakheti
ajānatā mahimānaṁ tavedaṁ
mayā pramādāt praṇayena vāpi

Bg 11.43
pitāsi lokasya carācarasya
tvam asya pūjyaś ca gurur garīyān
na tvat-samo 'sty abhyadhikaḥ kuto 'nyo
loka-traye 'py apratima-prabhāva

Bg 11.45
adrṣṭa-pūrvaṁ hrṣito 'smi drṣtvā
bhayena ca pravayathitaṁ mano me
tad eva me darśaya deva rūpaṁ
prasīda deveśa jagan-nivāsa

Bg 11.36
arjuna uvāca
sthāne hrṣīkeśa tava prakīrtyā
jagat prahrṣyaty anurajyate ca
rakṣāṁsi bhītāni diśo dravanti
sarve namasyanti ca siddha-saṅghāḥ

Bg 11.38
tvam ādi-devaḥ puruṣaḥ purāṇas
tvam asya viśvasya paraṁ nidhānam
vettāsi vedyaṁ ca paraṁ ca dhāma
tvayā tataṁ viśvam ananta-rūpa

Bg 11.40
namaḥ purastād atha pṛṣṭhataś te
namo 'stu te sarvata eva sarva
ananta-vīryāmita-vikramas tvaṁ
sarvaṁ samāpnoṣi tato 'si sarvaḥ

Bg 11.42
yac cāvahāsārtham asat-kṛto 'si
vihāra-śayyāsana-bhojaneṣu
eko 'tha vāpy acyuta tat-samakṣaṁ
tat kṣāmaye tvāṁ aham aprameyam

Bg 11.44
tasmāt praṇamya praṇidhāya kāyaṁ
prasādaye tvāṁ aham īśam īḍyam
piteva putrasya sakheva sakhyuḥ
priyaḥ priyāyārhasi deva soḍhum

Bg 11.46
kirīṭinaṁ gadināṁ cakra-hastam
icchāmi tvāṁ draṣṭum ahaṁ tathaiva
tenaiva rūpeṇa catur-bhujena
sahasra-bāho bhava viśva-mūrte

Bg 11.47
śrī-bhagavān uvāca
mayā prasannena tavārjunedaṁ
rūpaṁ paraṁ darśitam ātma-yogāt
tejo-mayaṁ viśvam anantam ādyaṁ
yan me tvad anyena na dr̥ṣṭa-pūrvam

Bg 11.49
mā te vyathā mā ca vimūḍha-bhāvo
dr̥ṣṭvā rūpaṁ ghoram īdr̥ṇ mamedam
vyapeta-bhīḥ prīta-manāḥ punas tvam
tad eva me rūpam idaṁ prapaśya

Bg 11.51
arjuna uvāca
dr̥ṣṭvedaṁ mānuṣaṁ rūpaṁ
tava saumyaṁ janārdana
idānīm asmi saṁvṛttaḥ
sa-cetāḥ prakṛtiṁ gataḥ

Bg 11.53
nāhaṁ vedair na tapasā
na dānena na cejyayā
śakya evaṁ-vidho draṣṭuṁ
dr̥ṣṭavān asi mām yathā

Bg 11.55
mat-karma-kṛṇ mat-paramo
mad-bhaktaḥ saṅga-varjitaḥ
nirvairaḥ sarva-bhūteṣu
yaḥ sa mām eti pāṇḍava

Bg 11.48
na veda-yajñādhyayanair na dānair
na ca kriyābhir na tapobhir ugraiḥ
evaṁ-rūpaḥ śakya ahaṁ nṛ-loke
draṣṭuṁ tvad anyena kuru-pravīra

Bg 11.50
sañjaya uvāca
ity arjunaṁ vāsudevas tathoktvā
svakaṁ rūpaṁ darśayām āsa bhūyaḥ
āśvāsayām āsa ca bhītam enaṁ
bhūtvā punaḥ saumya-vapur mahātmā

Bg 11.52
śrī-bhagavān uvāca
su-durdarśam idaṁ rūpaṁ
dr̥ṣṭavān asi yan mama
devā apy asya rūpasya
nityaṁ darśana-kāṅkṣiṇaḥ

Bg 11.54
bhaktyā tv ananyayā śakya
aham evaṁ-vidho 'rjuna
jñātuṁ draṣṭuṁ ca tattvena
praveṣṭuṁ ca paran-tapa

Chapter Twelve: Devotional Service

Bg 12.1
arjuna uvāca
evaṁ satata-yuktā ye
bhaktās tvām paryupāsate
ye cāpy akṣaram avyaktam
teṣām ke yoga-vittamāḥ

Bg 12.2
śrī-bhagavān uvāca
mayy āveśya mano ye mām
nitya-yuktā upāsate
śraddhayā parayopetās
te me yukta-tamā matāḥ

Bg 12.3
ye tv akṣaram anirdeśyam
avyaktaṁ paryupāsate
sarvatra-gam acintyaṁ ca
kūṭa-stham acalaṁ dhruvam

Bg 12.5
kleśo 'dhika-taras teṣāṁ
avyaktāsakta-cetasāṁ
avyaktā hi gatir duḥkhaṁ
dehavadbhir avāpyate

Bg 12.7
teṣāṁ ahaṁ samuddhartā
mṛtyu-saṁsāra-sāgarāt
bhavāmi na cirāt pārtha
mayy āveśita-cetasāṁ

Bg 12.9
atha cittaṁ samādhātuṁ
na śaknoṣi mayi sthiram
abhyāsa-yogena tato
mām icchāptuṁ dhanañ-jaya

Bg 12.11
athaitad apy aśakto 'si
kartuṁ mad-yogam āśritaḥ
sarva-karma-phala-tyāgaṁ
tataḥ kuru yatātmavān

Bg 12.13
adveṣṭā sarva-bhūtānāṁ
maitraḥ karuṇa eva ca
nirmamo nirahaṅkāraḥ
sama-duḥkha-sukhaḥ kṣamī

Bg 12.15
yasmān nodvijate loko
lokān nodvijate ca yaḥ
harṣāmarṣa-bhayodvegair
mukto yaḥ sa ca me priyaḥ

Bg 12.4
sanniyamyendriya-grāmaṁ
sarvatra sama-buddhayaḥ
te prāpnuvanti mām eva
sarva-bhūta-hite ratāḥ

Bg 12.6
ye tu sarvāṇi karmāṇi
mayi sannyasya mat-parāḥ
ananyenaiva yogena
mām dhyāyanta upāsate

Bg 12.8
mayy eva mana ādhatsva
mayi buddhiṁ niveśaya
nivasiṣyasi mayy eva
ata ūrdhvaṁ na saṁśayaḥ

Bg 12.10
abhyāse 'py asamartho 'si
mat-karma-paramo bhava
mad-artham api karmāṇi
kurvan siddhim avāpsyasi

Bg 12.12
śreyo hi jñānam abhyāsāj
jñānād dhyānaṁ viśiṣyate
dhyānāt karma-phala-tyāgas
tyāgāc chāntir anantaram

Bg 12.14
santuṣṭaḥ satataṁ yogī
yatātmā dṛḍha-niścayaḥ
mayy arpita-mano-buddhir
yo mad-bhaktaḥ sa me priyaḥ

Bg 12.16
anapekṣaḥ śucir dakṣa
udāsīno gata-vyathaḥ
sarvārambha-parityāgī
yo mad-bhaktaḥ sa me priyaḥ

Bg 12.17
yo na hr̥ṣyati na dveṣṭi
na śocati na kāṅkṣati
śubhāśubha-parityāgī
bhaktimān yaḥ sa me priyaḥ

Bg 12.19
tulya-nindā-stutir maunī
santuṣṭo yena kenacit
aniketaḥ sthira-matir
bhaktimān me priyo naraḥ

Bg 12.18
samaḥ śatrau ca mitre ca
tathā mānāpamānayoḥ
śītoṣṇa-sukha-duḥkheṣu
samaḥ saṅga-vivarjitaḥ

Bg 12.20
ye tu dharmāmṛtam idaṁ
yathoktaṁ paryupāsate
śraddadhānā mat-paramā
bhaktās te 'tīva me priyaḥ

Chapter Thirteen: Nature, the Enjoyer and Consciousness

Bg 13.1
arjuna uvāca
prakṛtiṁ puruṣaṁ caiva
kṣetraṁ kṣetra-jñam eva ca
etat veditum icchāmi
jñānaṁ jñeyam ca keśava

Bg 13.3
kṣetra-jñam cāpi mām viddhi
sarva-kṣetreṣu bhārata
kṣetra-kṣetrajñayor jñānaṁ
yat taj jñānaṁ mataṁ mama

Bg 13.5
ṛṣibhir bahudhā gītaṁ
chandobhir vividhaiḥ pṛthak
brahma-sūtra-padais caiva
hetumadbhir viniścitaḥ

Bg 13.7
icchā dveṣaḥ sukhaṁ duḥkhaṁ
saṅghātaś cetanā dhṛtiḥ
etat kṣetraṁ samāsenā
sa-vikāram udāhṛtam

Bg 13.2
śrī-bhagavān uvāca
idaṁ śarīraṁ kaunteya
kṣetram ity abhidhīyate
etat yo vetti taṁ prāhuḥ
kṣetra-jña iti tad-vidaḥ

Bg 13.4
tat kṣetraṁ yac ca yādṛk ca
yad-vikāri yataś ca yat
sa ca yo yat-prabhāvaś ca
tat samāsenā me śṛṇu

Bg 13.6
mahā-bhūtāny ahaṅkāro
buddhir avyaktam eva ca
indriyāṇi daśaikaṁ ca
pañca cendriya-gocarāḥ

Bg 13.8
amānitvam adambhitvam
ahimsā kṣāntir ājavam
ācāryopāsanaṁ śaucaṁ
sthairyam ātma-vinigrahaḥ

Bg 13.9
indriyārtheṣu vairāgyam
anahaṅkāra eva ca
janma-mṛtyu-jarā-vyādhi-
duḥkha-doṣānudarśanam

Bg 13.11
mayi cānanya-yogena
bhaktir avyabhicāriṇī
vivikta-deśa-sevitvam
aratir jana-saṁsadi

Bg 13.13
jñeyam yat tat pravakṣyāmi
yaj jñātvāmṛtam aśnute
anādi mat-param brahma
na sat tan nāsad ucyate

Bg 13.15
sarvendriya-guṇābhāsam
sarvendriya-vivarjitam
asaktam sarva-bhṛc caiva
nirguṇam guṇa-bhoktṛ ca

Bg 13.17
avibhaktam ca bhūteṣu
vibhaktam iva ca sthitam
bhūta-bhartṛ ca taj jñeyam
grasiṣṇu prabhaviṣṇu ca

Bg 13.19
iti kṣetram tathā jñānam
jñeyam coktam samāsataḥ
mad-bhakta etad vijñāya
mad-bhāvāyopapadyate

Bg 13.21
kārya-kāraṇa-kartṛtve
hetuḥ prakṛtir ucyate
puruṣaḥ sukha-duḥkhānām
bhoktṛtve hetur ucyate

Bg 13.10
asaktir anabhiṣvaṅgaḥ
putra-dāra-grhādiṣu
nityam ca sama-cittatvam
iṣṭāniṣṭopapattiṣu

Bg 13.12
adhyātma-jñāna-nityatvam
tattva-jñānārtha-darśanam
etaj jñānam iti proktam
ajñānam yad ato 'nyathā

Bg 13.14
sarvataḥ pāṇi-pādam tat
sarvato 'kṣi-śiro-mukham
sarvataḥ śrutimal loke
sarvam āvṛtya tiṣṭhati

Bg 13.16
bahir antaś ca bhūtānām
acaram caram eva ca
sūkṣmatvāt tad avijñeyam
dūra-stham cāntike ca tat

Bg 13.18
jyotiṣām api taj jyotis
tamaṣaḥ param ucyate
jñānam jñeyam jñāna-gamyam
hr̥di sarvasya viṣṭhitam

Bg 13.20
prakṛtiṁ puruṣam caiva
viddhy anādī ubhāv api
vikārāmś ca guṇāmś caiva
viddhi prakṛti-sambhavan

Bg 13.22
puruṣaḥ prakṛti-stho hi
bhukte prakṛti-jān guṇān
kāraṇam guṇa-saṅgo 'sya
sad-asad-yoni-janmasu

Bg 13.23
upadraṣṭānumantā ca
bhartā bhoktā maheśvaraḥ
paramātmēti cāpy ukto
dehe 'smin puruṣaḥ paraḥ

Bg 13.25
dhyānenātmani paśyanti
kecid ātmānam ātmanā
anye sāṅkhyena yogena
karma-yogena cāpare

Bg 13.27
yāvat sañjāyate kiñcit
sattvaṁ sthāvara-jaṅgamam
kṣetra-kṣetrajña-saṁyogāt
tad viddhi bhāratarṣabha

Bg 13.29
samaṁ paśyan hi sarvatra
samavasthitam īśvaram
na hinasty ātmanātmānaṁ
tato yāti parāṁ gatim

Bg 13.31
yadā bhūta-prṛthag-bhāvam
eka-stham anupaśyati
tata eva ca vistāraṁ
brahma sampadyate tadā

Bg 13.33
yathā sarva-gataṁ sauṣmyād
ākāśaṁ nopalipyate
sarvatrāvasthito dehe
tathātmā nopalipyate

Bg 13.35
kṣetra-kṣetrajnāyor evam
antaraṁ jñāna-cakṣuṣā
bhūta-prakṛti-mokṣaṁ ca
ye vidur yānti te param

Bg 13.24
ya evaṁ vetti puruṣaṁ
prakṛtiṁ ca guṇaiḥ saha
sarvathā vartamāno 'pi
na sa bhūyo 'bhijāyate

Bg 13.26
anye tv evam ajānantaḥ
śrutvānyebhya upāsate
te 'pi cātitaranty eva
mṛtyuṁ śruti-parāyaṇāḥ

Bg 13.28
samaṁ sarveṣu bhūteṣu
tiṣṭhantaṁ parameśvaram
vinaśyatsv avinaśyantaṁ
yaḥ paśyati sa paśyati

Bg 13.30
prakṛtyaiva ca karmāṇi
kriyamāṇāni sarvaśaḥ
yaḥ paśyati tathātmānam
akartāraṁ sa paśyati

Bg 13.32
anāditvān nirguṇatvāt
paramātmāyam avyayaḥ
śarīra-stho 'pi kaunteya
na karoti na lipyate

Bg 13.34
yathā prakāśayaty ekaḥ
kṛtsnaṁ lokam imaṁ raviḥ
kṣetraṁ kṣetrī tathā kṛtsnaṁ
prakāśayati bhārata

Chapter Fourteen: The Three Modes of Material Nature

Bg 14.1

śrī-bhagavān uvāca
paraṁ bhūyaḥ pravakṣyāmi
jñānānāṁ jñānam uttamam
yaj jñātvā munayaḥ sarve
parāṁ siddhim ito gatāḥ

Bg 14.3

mama yonir mahad brahma
tasmin garbhaṁ dadhāmy aham
sambhavaḥ sarva-bhūtānāṁ
tato bhavati bhārata

Bg 14.5

sattvaṁ rajas tama iti
guṇāḥ prakṛti-sambhavāḥ
nibadhnanti mahā-bāho
dehe dehinam avyayam

Bg 14.7

rajo rāgātmakaṁ viddhi
tṛṣṇā-saṅga-samudbhavam
tan nibadhnāti kaunteya
karma-saṅgena dehinam

Bg 14.9

sattvaṁ sukhe sañjayati
rajaḥ karmaṇi bhārata
jñānam āvṛtya tu tamaḥ
pramāde sañjayaty uta

Bg 14.11

sarva-dvāreṣu dehe 'smin
prakāśa upajāyate
jñānaṁ yadā tadā vidyād
vivṛddhaṁ sattvam ity uta

Bg 14.2

idaṁ jñānam upāśritya
mama sādharmaḥ āgatāḥ
sarge 'pi nopajāyante
pralaye na vyathanti ca

Bg 14.4

sarva-yoniṣu kaunteya
mūrtayaḥ sambhavanti yāḥ
tāsāṁ brahma mahad yonir
ahaṁ bija-pradaḥ pitā

Bg 14.6

tatra sattvaṁ nirmalatvāt
prakāśakam anāmayam
sukha-saṅgena badhnāti
jñāna-saṅgena cānagha

Bg 14.8

tamas tv ajñāna-jaṁ viddhi
mohanaṁ sarva-dehināṁ
pramādālasya-nidrābhis
tan nibadhnāti bhārata

Bg 14.10

rajas tamaś cābhibhūya
sattvaṁ bhavati bhārata
rajaḥ sattvaṁ tamaś caiva
tamaḥ sattvaṁ rajas tathā

Bg 14.12

lobhaḥ pravṛttir ārambhaḥ
karmaṇāṁ aśamaḥ sprhā
rajasy etāni jāyante
vivṛddhe bharatarṣabha

Bg 14.13
aparakāśo 'pravṛttiś ca
pramādo moha eva ca
tamasy etāni jāyante
vivṛddhe kuru-nandana

Bg 14.15
rajasi pralayaṃ gatvā
karma-saṅgiṣu jāyate
tathā pralīnas tamasi
mūḍha-yoniṣu jāyate

Bg 14.17
sattvāt sañjāyate jñānaṃ
rajaso lobha eva ca
pramāda-mohau tamaso
bhavato 'jñānam eva ca

Bg 14.19
nānyaṃ guṇebhyaḥ kartāraṃ
yadā draṣṭānupaśyati
guṇebhyaś ca paraṃ vetti
mad-bhāvaṃ so 'dhigacchati

Bg 14.21
arjuna uvāca
kair liṅgais trīn guṇān etān
atīto bhavati prabho
kim-ācāraḥ kathaṃ caitāms
trīn guṇān ativartate

Bg 14.23
udāsīna-vad āsīno
guṇair yo na vicālyate
guṇā vartanta ity evaṃ
yo 'vatiṣṭhati neṅgate

Bg 14.25
mānāpamānayos tulyas
tulyo mitrāri-pakṣayoḥ
sarvārambha-parityāgī
guṇātītaḥ sa ucyate

Bg 14.14
yadā sattve pravṛddhe tu
pralayaṃ yāti deha-bhṛt
tadottama-vidān lokān
amalān pratipadyate

Bg 14.16
karmaṇaḥ sukṛtasyāhuḥ
sāttvikaṃ nirmalaṃ phalam
rajasas tu phalaṃ duḥkham
ajñānaṃ tamaśaḥ phalam

Bg 14.18
ūrdhvaṃ gacchanti sattva-sthā
madhye tiṣṭhanti rājasāḥ
jaghanya-guṇa-vṛtti-sthā
adho gacchanti tāmasāḥ

Bg 14.20
guṇān etān atītya trīn
dehī deha-samudbhavān
janma-mṛtyu-jarā-duḥkhair
vimukto 'mṛtam aśnute

Bg 14.22
śrī-bhagavān uvāca
prakāśaṃ ca pravṛttiṃ ca
moham eva ca pāṇḍava
na dveṣṭi sampravṛttāni
na nivṛttāni kāṅkṣati

Bg 14.24
sama-duḥkha-sukhaḥ sva-sthaḥ
sama-loṣṭāśma-kāñcanaḥ
tulya-priyāpriyo dhīras
tulya-nindātma-saṃstutiḥ

Bg 14.26
mām ca yo 'vyabhicāreṇa
bhakti-yogena sevate
sa guṇān samatītyaitān
brahma-bhūyāya kalpate

Bg 14.27
brahmaṇo hi pratiṣṭhāham
amṛtasyāvyayasya ca
śāśvatasya ca dharmasya
sukhasyaikāntikasya ca

Chapter Fifteen: The Yoga of the Supreme Person

Bg 15.1
śrī-bhagavān uvāca
ūrdhva-mūlam adhaḥ-śākham
aśvattham prāhur avyayam
chandāmsi yasya parṇāni
yas taṁ veda sa veda-vit

Bg 15.3
na rūpam asyeha tathopalabhyate
nānto na cādir na ca sampratiṣṭhā
aśvattham enaṁ su-virūḍha-mūlam
asaṅga-śastreṇa dṛḍhena chittvā

Bg 15.5
nirmāna-mohā jita-saṅga-doṣā
adhyātma-nityā vinivṛtta-kāmāḥ
dvandvair vimuktāḥ sukha-duḥkha-samjñair
gacchanty amūḍhāḥ padam avyayaṁ tat

Bg 15.7
mamaivāṁśo jīva-loke
jīva-bhūtaḥ sanātanaḥ
manaḥ-śaṣṭhānīndriyāṇi
prakṛti-sthāni karṣati

Bg 15.9
śrotraṁ cakṣuḥ sparśanaṁ ca
rasanaṁ ghrāṇam eva ca
adhiṣṭhāya manaś cāyaṁ
viśayān upasevate

Bg 15.2
adhaś cordhvaṁ prasṛtās tasya śākhā
guṇa-pravṛddhā viśaya-pravālāḥ
adhaś ca mūlāny anusantatāni
karmānubandhīni manuṣya-loke

Bg 15.4
na rūpam asyeha tathopalabhyate
nānto na cādir na ca sampratiṣṭhā
aśvattham enaṁ su-virūḍha-mūlam
asaṅga-śastreṇa dṛḍhena chittvā

Bg 15.6
na tad bhāsayate sūryo
na śaśāṅko na pāvakaḥ
yad gatvā na nivartante
tad dhāma paramaṁ mama

Bg 15.8
śarīraṁ yad avāpnoti
yac cāpy utkrāmatīśvaraḥ
grhītvaitāni saṁyāti
vāyur gandhān ivāśayāt

Bg 15.10
utkrāmantaṁ sthitaṁ vāpi
bhuñjānaṁ vā guṇān vitam
vimūḍhā nānupaśyanti
paśyanti jñāna-cakṣuṣaḥ

Bg 15.11
yatanto yoginaś cainaṁ
paśyanty ātmany avasthitam
yatanto 'py akṛtātmāno
nainaṁ paśyanty acetasaḥ

Bg 15.13
gām āviśya ca bhūtāni
dhārayāmy aham ojasā
puṣṇāmi cauṣadhīḥ sarvāḥ
somo bhūtvā rasātmakaḥ

Bg 15.15
sarvasya cāhaṁ hṛdi sanniviṣṭo
mattaḥ smr̥tir jñānam apohanaṁ ca
vedaiś ca sarvair aham eva vedyo
vedānta-kṛd veda-vid eva cāham

Bg 15.17
uttamaḥ puruṣas tv anyāḥ
paramātmety udāhṛtaḥ
yo loka-trayam āviśya
bibharty avyaya īśvaraḥ

Bg 15.19
yo mām evam asammūḍho
jānāti puruṣottamam
sa sarva-vid bhajati mām
sarva-bhāvena bhārata

Bg 15.12
yad āditya-gataṁ tejo
jagad bhāsayate 'khilam
yac candramasi yac cāgnau
tat tejo viddhi māmakam

Bg 15.14
aham vaiśvānaro bhūtvā
prāṇināṁ deham āśritaḥ
prāṇāpāna-samāyuktaḥ
pacāmy annaṁ catur-vidham

Bg 15.16
dvāv imau puruṣau loke
kṣaraś cākṣara eva ca
kṣaraḥ sarvāṇi bhūtāni
kūṭa-stho 'kṣara ucyate

Bg 15.18
yasmāt kṣaram atīto 'ham
akṣarād api cottamaḥ
ato 'smi loke vede ca
prathitaḥ puruṣottamaḥ

Bg 15.20
iti guhya-tamaṁ śāstram
idam uktaṁ mayānagha
etad buddhvā buddhimān syāt
kṛta-kṛtyaś ca bhārata

Chapter Sixteen: The Divine and Demonic Natures

Bg 16.1
śrī-bhagavān uvāca
abhayaṁ sattva-saṁśuddhir
jñāna-yoga-vyavasthitiḥ
dānaṁ damaś ca yajñas ca
svādhyāyas tapa ārjavam

Bg 16.2
ahiṁsā satyam akrodhas
tyāgaḥ śāntir apaiśunam
dayā bhūteṣv aloluptvaṁ
mārdavaṁ hrīr acāpalam

Bg 16.3
tejaḥ kṣamā dhṛtiḥ śaucam
adroho nāti-mānitā
bhavanti sampadam daivīm
abhijātasya bhārata

Bg 16.5
daivī sampad vimokṣāya
nibandhāyāsurī matā
mā śucaḥ sampadam daivīm
abhijāto 'si pāṇḍava

Bg 16.7
pravṛttiṁ ca nivṛttiṁ ca
janā na vidur āsurāḥ
na śaucam nāpi cācāro
na satyam teṣu vidyate

Bg 16.9
etām drṣṭim avaṣṭabhya
naṣṭātmāno 'lpa-buddhayaḥ
prabhavanty ugra-karmāṇaḥ
kṣayāya jagato 'hitāḥ

Bg 16.11
cintām aparimeyām ca
pralayāntām upāśritāḥ
kāmopabhoga-paramā
etāvad iti niścītāḥ

Bg 16.13
idam adya mayā labdham
imam prāpsyē manoratham
idam astīdam api me
bhaviṣyati punar dhanam

Bg 16.15
āḍhyo 'bhijanavān asmi
ko 'nyo 'sti sadṛṣo mayā
yakṣye dāsyāmi modiṣya
ity ajñāna-vimohitāḥ

Bg 16.4
dambho darpo 'bhimānaś ca
krodhaḥ pāruṣyam eva ca
ajñānam cābhijātasya
pārtha sampadam āsurīm

Bg 16.6
dvau bhūta-sargau loke 'smin
daiva āsura eva ca
daivo vistaraśaḥ prokta
āsuram pārtha me śṛṇu

Bg 16.8
asatyam apratiṣṭham te
jagad āhur anīśvaram
aparaspara-sambhūtam
kim anyat kāma-haitukam

Bg 16.10
kāmam āśritya duṣpūram
dambha-māna-madānvitāḥ
mohād gṛhītvāsad-grāhān
pravartante 'śuci-vratāḥ

Bg 16.12
āśā-pāśa-śatair baddhāḥ
kāma-krodha-parāyaṇāḥ
īhante kāma-bhogārtham
anyāyenārtha-sañcayān

Bg 16.14
asau mayā hataḥ śatrur
haniṣye cāparān api
īśvaro 'ham aham bhogī
siddho 'ham balavān sukḥī

Bg 16.16
aneka-citta-vibhrāntā
moha-jāla-samāvṛtāḥ
prasaktāḥ kāma-bhogeṣu
patanti narake 'sucāu

Bg 16.17
ātma-sambhāvitāḥ stabdhā
dhana-māna-madānvitāḥ
yajante nāma-yajñais te
dambhenāvidhi-pūrvakam

Bg 16.19
tān ahaṁ dviṣataḥ krūrān
saṁsāreṣu narādhamān
kṣipāmy ajasram aśubhān
āsurīṣv eva yoniṣu

Bg 16.21
tri-vidhaṁ narakasyedaṁ
dvāraṁ nāśanam ātmanaḥ
kāmaḥ krodhas tathā lobhas
tasmād etat trayam tyajet

Bg 16.23
yaḥ śāstra-vidhim utsrjya
vartate kāma-kārataḥ
na sa siddhim avāpnoti
na sukhaṁ na parāṁ gatim

Bg 16.18
ahaṅkāraṁ balaṁ darpaṁ
kāmaṁ krodhaṁ ca saṁśritāḥ
mām ātma-para-deheṣu
pradviṣanto 'bhyasūyakāḥ

Bg 16.20
āsurīm yonim āpannā
mūḍhā janmani janmani
mām aprāpyaiva kaunteya
tato yānty adhamāṁ gatim

Bg 16.22
etair vimuktaḥ kaunteya
tamo-dvārais tribhir naraḥ
ācaraty ātmanaḥ śreyas
tato yāti parāṁ gatim

Bg 16.24
tasmāc chāstraṁ pramāṇaṁ te
kāryākārya-vyavasthitau
jñātvā śāstra-vidhānoktaṁ
karma kartum ihārhasi

Chapter Seventeen: The Divisions of Faith

Bg 17.1
arjuna uvāca
ye śāstra-vidhim utsrjya
yajante śraddhayānvitāḥ
teṣāṁ niṣṭhā tu kā kṛṣṇa
sattvam āho rajas tamaḥ

Bg 17.3
sattvānurūpā sarvasya
śraddhā bhavati bhārata
śraddhā-mayo 'yaṁ puruṣo
yo yac-chraddhaḥ sa eva saḥ

Bg 17.2
śrī-bhagavān uvāca
tri-vidhā bhavati śraddhā
dehinām sā svabhāva-jā
sāttvikī rājasī caiva
tāmasī ceti tām śṛṇu

Bg 17.4
yajante sāttvikā devān
yakṣa-rakṣāṁsi rājasāḥ
pretān bhūta-gaṇāṁś cānye
yajante tāmasā janāḥ

Bg 17.5
aśāstra-vihitaṃ ghoram
tapyante ye tapo janāḥ
dambhāhaṅkāra-saṃyuktāḥ
kāma-rāga-balānvitāḥ

Bg 17.7
āhāras tv api sarvasya
tri-vidho bhavati priyaḥ
yajñas tapas tathā dānam
teṣāṃ bhedaṃ imaṃ śṛṇu

Bg 17.9
kaṭv-amlā-lavaṅāty-uṣṇa-
tīkṣṇa-rūkṣa-vidāhinaḥ
āhārā rājasasyeṣṭhā
duḥkha-śokāmaya-pradāḥ

Bg 17.11
aphalākāṅkṣibhir yajño
vidhi-diṣṭo ya ijjate
yaṣṭavyam eveti manaḥ
samādhāya sa sātत्वikaḥ

Bg 17.13
vidhi-hīnam asṛṣṭānnaṃ
mantra-hīnam adakṣiṇam
śraddhā-virahitaṃ yajñam
tāmasaṃ paricakṣate

Bg 17.15
anudvega-karaṃ vākyaṃ
satyaṃ priya-hitaṃ ca yat
svādhyāyābhyasanaṃ caiva
vān-mayaṃ tapa ucyate

Bg 17.17
śraddhayā parayā taptaṃ
tapas tat tri-vidhaṃ naraiḥ
aphalākāṅkṣibhir yuktaḥ
sātत्वikaṃ paricakṣate

Bg 17.6
karṣayantaḥ śarīra-sthaṃ
bhūta-grāmam acetasaḥ
mām caivāntaḥ śarīra-sthaṃ
tān viddhy āsura-niścayān

Bg 17.8
āyuh-sattva-balārogya-
sukha-prīti-vivardhanaḥ
rasyāḥ snigdhaḥ sthiraḥ hr̥dyā
āhārāḥ sātत्वika-priyāḥ

Bg 17.10
yāta-yāmaṃ gata-rasaṃ
pūti paryuṣitaṃ ca yat
ucchiṣṭam api cāmedhyaṃ
bhojanaṃ tāmasa-priyam

Bg 17.12
abhisandhāya tu phalaṃ
dambhārtham api caiva yat
ijjate bhārata-śreṣṭha
taṃ yajñam viddhi rājasam

Bg 17.14
deva-dvija-guru-prājña-
pūjanaṃ śaucam ārjavam
brahmacaryam ahiṃsā ca
śarīraṃ tapa ucyate

Bg 17.16
manaḥ-prasādaḥ saumyatvaṃ
maunam ātma-vinigrahaḥ
bhāva-saṃśuddhir ity etat
tapo mānasam ucyate

Bg 17.18
satkāra-māna-pūjārtham
tapo dambhena caiva yat
kriyate tad iha proktaṃ
rājasam calam adhruvam

Bg 17.19
mūḍha-grāheṇātmano yat
pīḍayā kriyate tapaḥ
parasyotsādanārtham vā
tat tāmasam udāhṛtam

Bg 17.21
yat tu pratyupakārārtham
phalam uddīśya vā punaḥ
dīyate ca parikliṣṭam
tad dānam rājasam smṛtam

Bg 17.23
om̐ tat sad iti nirdeśo
brahmaṇas tri-vidhaḥ smṛtaḥ
brāhmaṇās tena vedās ca
yajñās ca vihitāḥ purā

Bg 17.25
tad ity anabhisandhāya
phalam yajña-tapaḥ-kriyāḥ
dāna-kriyās ca vividhāḥ
kriyante mokṣa-kāṅkṣibhiḥ

Bg 17.27
sad-bhāve sādhu-bhāve ca
sad ity etat prayujyate
praśaste karmaṇi tathā
sac-chabdaḥ pārtha yujyate

Bg 17.20
dātavyam iti yad dānam
dīyate 'nupakāriṇe
deśe kāle ca pātre ca
tad dānam sāttvikam smṛtam

Bg 17.22
adeśa-kāle yad dānam
apātrebhyaś ca dīyate
asat-kṛtam avajñātam
tat tāmasam udāhṛtam

Bg 17.24
tasmād om̐ ity udāhṛtya
yajña-dāna-tapaḥ-kriyāḥ
pravartante vidhānoktāḥ
satatam brahma-vādinām

Bg 17.26
sad-bhāve sādhu-bhāve ca
sad ity etat prayujyate
praśaste karmaṇi tathā
sac-chabdaḥ pārtha yujyate

Bg 17.28
aśraddhayā hutam dattam
tapas taptam kṛtam ca yat
asad ity ucyate pārtha
na ca tat pretya no iha

Chapter Eighteen: Conclusion – The Perfection of Renunciation

Bg 18.1
arjuna uvāca
sannyāsasya mahā-bāho
tattvam icchāmi veditum
tyāgasya ca hr̥ṣīkeśa
pṛthak keśi-niśūdana

Bg 18.2
śrī-bhagavān uvāca
kāmyānām karmaṇām nyāsam
sannyāsam kavayo viduḥ
sarva-karma-phala-tyāgam
prāhus tyāgam vicakṣaṇāḥ

Bg 18.3

tyājyaṁ doṣa-vad ity eke
karma prāhur manīṣiṇaḥ
yajña-dāna-tapaḥ-karma
na tyājyam iti cāpare

Bg 18.5

yajña-dāna-tapaḥ-karma
na tyājyaṁ kāryam eva tat
yajño dānaṁ tapaś caiva
pāvanāni manīṣiṇām

Bg 18.7

niyatasya tu sannyāsaḥ
karmaṇo nopapadyate
mohāt tasya parityāgas
tāmasaḥ parikīrtitaḥ

Bg 18.9

kāryam ity eva yat karma
niyataṁ kriyate 'rjuna
saṅgaṁ tyaktvā phalaṁ caiva
sa tyāgaḥ sāttviko mataḥ

Bg 18.11

na hi deha-bhṛtā śakyam
tyaktuṁ karmāṇy aśeṣataḥ
yas tu karma-phala-tyāgī
sa tyāgīty abhidhīyate

Bg 18.13

pañcaītāni mahā-bāho
kāraṇāni nibodha me
sāṅkhye kṛtānte proktāni
siddhaye sarva-karmaṇām

Bg 18.15

śarīra-vān-manobhir yat
karma prārabhate naraḥ
nyāyyaṁ vā viparītaṁ vā
pañcaite tasya hetavaḥ

Bg 18.4

niścayaṁ śṛṇu me tatra
tyāge bharata-sattama
tyāgo hi puruṣa-vyāghra
tri-vidhaḥ samprakīrtitaḥ

Bg 18.6

etāny api tu karmāṇi
saṅgaṁ tyaktvā phalāni ca
kartavyānīti me pārtha
niścitaṁ matam uttamam

Bg 18.8

duḥkham ity eva yat karma
kāya-kleśa-bhayāt tyajet
sa kṛtvā rājasam tyāgaṁ
naiva tyāga-phalam labhet

Bg 18.10

na dveṣṭy akuśalam karma
kuśale nānuṣajjate
tyāgī sattva-samāviṣṭo
medhāvī chinna-saṁśayaḥ

Bg 18.12

aniṣṭam iṣṭam miśram ca
tri-vidham karmaṇaḥ phalam
bhavaty atyāginām pretya
na tu sannyāsinām kvacit

Bg 18.14

adhiṣṭhānam tathā kartā
karaṇam ca pṛthag-vidham
vividhās ca pṛthak ceṣṭā
daivam caivātra pañcamam

Bg 18.16

tatraivam sati kartāram
ātmānam kevalam tu yaḥ
paśyaty akṛta-buddhitvaṁ
na sa paśyati durmatih

Bg 18.17

yasya nāhaṅkṛto bhāvo
buddhir yasya na lipyate
hatvāpi sa imāḷ lokān
na hanti na nibadhyate

Bg 18.19

jñānaṁ karma ca kartā ca
tridhaiva guṇa-bhedaḥ
procyate guṇa-saṅkhyāne
yathāvac chrṇu tāny api

Bg 18.21

pr̥thaktvena tu yaj jñānaṁ
nānā-bhāvān pr̥thag-vidhān
vetti sarveṣu bhūteṣu
taj jñānaṁ viddhi rājasam

Bg 18.23

niyataṁ saṅga-rahitam
arāga-dveṣataḥ kṛtam
aphala-prepsunā karma
yat tat sāttvikam ucyate

Bg 18.25

anubandhaṁ kṣayaṁ hiṁsām
anapekṣya ca pauraṣam
mohād ārabhyate karma
yat tat tāmasam ucyate

Bg 18.27

rāgī karma-phala-prepsur
lubdho hiṁsātmako 'śuciḥ
harṣa-śokānvitaḥ kartā
rājasah parikīrtitaḥ

Bg 18.29

buddher bhedaṁ dhṛteś caiva
guṇatas tri-vidhaṁ śrṇu
procyamānam aśeṣeṇa
pr̥thaktvena dhanañ-jaya

Bg 18.18

jñānaṁ jñeyaṁ parijñātā
tri-vidhā karma-codanā
karaṇaṁ karma karteti
tri-vidhaḥ karma-saṅgrahaḥ

Bg 18.20

sarva-bhūteṣu yenaikaṁ
bhāvam avyayam īkṣate
avibhaktaṁ vibhakteṣu
taj jñānaṁ viddhi sāttvikam

Bg 18.22

yat tu kṛtsna-vad ekasmin
kārye saktam ahaitukam
atattvārtha-vad alpaṁ ca
tat tāmasam udāhṛtam

Bg 18.24

yat tu kāmeḥsunā karma
sāhaṅkāreṇa vā punaḥ
kriyate bahulāyāsaṁ
tad rājasam udāhṛtam

Bg 18.26

mukta-saṅgo 'nahaṁ-vādī
dhṛty-utsāha-samanvitaḥ
siddhy-asiddhyor nirvikāraḥ
kartā sāttvika ucyate

Bg 18.28

ayuktaḥ prakṛtaḥ stabdhaḥ
śaṭho naiṣkṛtiko 'lasaḥ
viṣādī dīrgha-sūtrī ca
kartā tāmasa ucyate

Bg 18.30

pravṛttim ca nivṛttim ca
kāryākārye bhayābhaye
bandhaṁ mokṣaṁ ca yā vetti
buddhiḥ sā pārtha sāttvikī

Bg 18.31

yayā dharmam adharmaṁ ca
kāryaṁ cākāryam eva ca
ayathāvat prajānāti
buddhiḥ sā pārtha rājasī

Bg 18.33

dhṛtyā yayā dhārayate
manaḥ-prāṇendriya-kriyāḥ
yogenāvyabhicāriṇyā
dhṛtiḥ sā pārtha sāttvikī

Bg 18.35

yayā svapnaṁ bhayaṁ śokaṁ
viśādaṁ madam eva ca
na vimuñcati durmedhā
dhṛtiḥ sā pārtha tāmasī

Bg 18.37

yat tad agre viṣam iva
pariṇāme 'mṛtopamam
tat sukhaṁ sāttvikaṁ proktam
ātma-buddhi-prasāda-jam

Bg 18.39

yad agre cānubandhe ca
sukhaṁ mohanam ātmanaḥ
nidrālasya-pramādotthaṁ
tat tāmasam udāhṛtam

Bg 18.41

brāhmaṇa-kṣatriya-viśāṁ
sūdrāṇāṁ ca paran-tapa
karmāṇi pravibhaktāni
svabhāva-prabhavair guṇaiḥ

Bg 18.43

śauryaṁ tejo dhṛtir dākṣyaṁ
yuddhe cāpy apalāyanam
dānam īśvara-bhāvaś ca
kṣātraṁ karma svabhāva-jam

Bg 18.32

adharmaṁ dharmam iti yā
manyate tamasāvṛtā
sarvārthān viparītāṁś ca
buddhiḥ sā pārtha tāmasī

Bg 18.34

yayā tu dharmā-kāmārthān
dhṛtyā dhārayate 'rjuna
prasaṅgena phalākāṅkṣī
dhṛtiḥ sā pārtha rājasī

Bg 18.36

sukhaṁ tv idānīm tri-vidhaṁ
śṛṇu me bhāratarṣabha
abhyāsād ramate yatra
duḥkhāntaṁ ca nigacchati

Bg 18.38

viṣayendriya-saṁyogād
yat tad agre 'mṛtopamam
pariṇāme viṣam iva
tat sukhaṁ rājasam smṛtam

Bg 18.40

na tad asti pṛthivyām vā
divi deveṣu vā punaḥ
sattvaṁ prakṛti-jair muktaṁ
yad ebhiḥ syāt tribhir guṇaiḥ

Bg 18.42

śamo damaś tapaḥ śaucaṁ
kṣāntir ārjavam eva ca
jñānaṁ vijñānam āstikyaṁ
brahma-karma svabhāva-jam

Bg 18.44

kṛṣi-go-rakṣya-vāṇijyaṁ
vaiśya-karma svabhāva-jam
paricaryātmakaṁ karma
śūdrasyāpi svabhāva-jam

Bg 18.45

sve sve karmaṇy abhirataḥ
saṁsiddhiṁ labhate naraḥ
sva-karma-nirataḥ siddhiṁ
yathā vindati tac chr̥ṇu

Bg 18.47

śreyān sva-dharmo viguṇaḥ
para-dharmāt sv-anuṣṭhitāt
svabhāva-niyataṁ karma
kurvan nāpnoti kilbiṣam

Bg 18.49

asakta-buddhiḥ sarvatra
jitātmā vigata-spr̥haḥ
naiṣkarṁya-siddhiṁ paramām
sannyāsenādhighacchati

Bg 18.51

buddhyā viśuddhayā yukto
dhr̥tyātmānaṁ niyama ca
śabdādīn viṣayāṁs tyaktvā
rāga-dveṣau vyudasya ca

Bg 18.53

ahaṅkāraṁ balaṁ darpaṁ
kāmaṁ krodhaṁ parigrahaṁ
vimucya nirmamaḥ śānto
brahma-bhūyāya kalpate

Bg 18.55

bhaktyā mām abhijānāti
yāvān yaś cāsmi tattvataḥ
tato mām tattvato jñātvā
viśate tad-anantaram

Bg 18.57

cetasā sarva-karmāṇi
mayi sannyasya mat-paraḥ
buddhi-yogaṁ upāśritya
mac-cittaḥ satataṁ bhava

Bg 18.46

yataḥ pravṛttir bhūtānām
yena sarvam idaṁ tatam
sva-karmaṇā tam abhyarcya
siddhiṁ vindati mānavaḥ

Bg 18.48

saha-jam karma kaunteya
sa-doṣam api na tyajet
sarvārambhā hi doṣeṇa
dhūmenāgnir ivāvṛtāḥ

Bg 18.50

siddhiṁ prāpto yathā brahma
tathāpnoti nibodha me
samāsenaiiva kaunteya
niṣṭhā jñānasya yā parā

Bg 18.52

vivikta-sevī laghv-āśī
yata-vāk-kāya-mānasaḥ
dhyāna-yoga-paro nityaṁ
vairāgyaṁ samupāśritaḥ

Bg 18.54

brahma-bhūtaḥ prasannātmā
na śocati na kāṅkṣati
samaḥ sarveṣu bhūteṣu
mad-bhaktiṁ labhate parām

Bg 18.56

sarva-karmāṇy api sadā
kurvāṇo mad-vyapāśrayaḥ
mat-prasādād avāpnoti
śāśvataṁ padam avyayam

Bg 18.58

mac-cittaḥ sarva-durgāṇi
mat-prasādāt tariṣyasi
atha cet tvam ahaṅkāraṁ
na śroṣyasi vinaṅkṣyasi

Bg 18.59

yad ahañkāram āsṛitya
na yotsya iti manyase
mithyaiṣa vyavasāyas te
prakṛtis tvām niyokṣyati

Bg 18.61

īśvaraḥ sarva-bhūtānām
hr̥d-deśe 'rjuna tiṣṭhati
bhrāmāyan sarva-bhūtāni
yantrārūḍhāni māyayā

Bg 18.63

iti te jñānam ākhyātaṁ
guhyād guhya-taraṁ mayā
vimṛśyaitad aśeṣeṇa
yathecchasi tathā kuru

Bg 18.65

man-manā bhava mad-bhakto
mad-yājī mām namaskuru
mām evaiṣyasi satyaṁ te
pratijāne priyo 'si me

Bg 18.67

idaṁ te nātapaskāya
nābhaktāya kadācana
na cāśuśrūṣave vācyam
na ca mām yo 'bhyasūyati

Bg 18.69

na ca tasmān manuṣyeṣu
kaścin me priya-kṛttamaḥ
bhavitā na ca me tasmād
anyaḥ priya-taro bhuvi

Bg 18.71

śraddhāvān anasūyaś ca
śṛṅnuyād api yo naraḥ
so 'pi muktaḥ śubhāl lokān
prāpnuyāt puṇya-karmaṇām

Bg 18.60

svabhāva-jena kaunteya
nibaddhaḥ svena karmaṇā
kartuṁ necchasi yan mohāt
kariṣyasi avaśo 'pi tat

Bg 18.62

tam eva śaraṇaṁ gaccha
sarva-bhāvena bhārata
tat-prasādāt parām śāntim
sthānaṁ prāpsyasi śāśvatam

Bg 18.64

sarva-guhyatamaṁ bhūyaḥ
śṛṇu me paramaṁ vacaḥ
iṣṭo 'si me dṛḍham iti
tato vakṣyāmi te hitam

Bg 18.66

sarva-dharmān parityajya
mām ekaṁ śaraṇaṁ vraja
ahaṁ tvām sarva-pāpebhyo
mokṣayiṣyāmi mā śucaḥ

Bg 18.68

ya idaṁ paramaṁ guhyaṁ
mad-bhakteṣv abhidhāsyati
bhaktim mayi parām kṛtvā
mām evaiṣyaty asaṁśayaḥ

Bg 18.70

adhyeṣyate ca ya imaṁ
dharmyaṁ sañvādam āvayoḥ
jñāna-yajñena tenāham
iṣṭaḥ syām iti me matiḥ

Bg 18.72

kaccid etac chrutaṁ pārtha
tvayaikāgreṇa cetasā
kaccid ajñāna-sammohaḥ
praṇaṣṭas te dhanañ-jaya

Bg 18.73
arjuna uvāca
naṣṭo mohaḥ smṛtir labdhā
tvat-prasādān mayācyuta
sthito 'smi gata-sandehaḥ
kariṣye vacanaṁ tava

Bg 18.75
vyāsa-prasādāc chrutavān
etad guhyam ahaṁ param
yogaṁ yogeśvarāt kṛṣṇāt
sākṣāt kathayataḥ svayam

Bg 18.77
tac ca saṁsmṛtya saṁsmṛtya
rūpam aty-adbhutaṁ hareḥ
vismayo me mahān rājan
hṛṣyāmi ca punaḥ punaḥ

Bg 18.74
sañjaya uvāca
ity ahaṁ vāsudevasya
pārthasya ca mahātmanaḥ
saṁvādam imam aśrauṣam
adbhutaṁ roma-harṣaṇam

Bg 18.76
rājan saṁsmṛtya saṁsmṛtya
saṁvādam imam adbhutam
keśavārjunayoḥ puṇyaṁ
hṛṣyāmi ca muhur muhuḥ

Bg 18.78
yatra yogeśvaraḥ kṛṣṇo
yatra pārtho dhanur-dharaḥ
tatra śrīr vijayo bhūtir
dhruvā nītir matir mama

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